

GREENSVILLE COUNTY BOARD OF SUPERVISORS
AGENDA – MONDAY, NOVEMBER 18, 2019
5:00 P.M. – CLOSED SESSION
6:00 P.M. - REGULAR SESSION

- | <u>ITEM NO.</u> | <u>DESCRIPTION</u> |
|-----------------|--|
| I. | <u>CALL TO ORDER</u> – 5:00 P.M. |
| II. | <u>CLOSED SESSION</u> - Section 2.2-3711 (a) 1) Personnel, 3, Acquisition and Disposition of Real Property, 5) Business and/or Industry and 7) Legal Matters |
| | A. Personnel Matters |
| | B. Disposition of Real Property Matters |
| | C. Business and/or Industry Matters |
| | D. Legal Matters |
| III. | <u>RETURN TO REGULAR SESSION</u> |
| IV. | <u>CERTIFICATION OF CLOSED MEETING</u> - Resolution #20-54 |
| V. | <u>PLEDGE OF ALLEGIANCE AND INVOCATION</u> |
| VI. | <u>APPROVAL OF AGENDA</u> |
| VII. | <u>APPROVAL OF CONSENT AGENDA</u> |
| | A. Approval of Minutes – See Attachments – <u>F.</u> |
| | B. Budgetary Matters – See Attachment – <u>G.</u> |
| | C. Warrants – See Attachment – <u>H.</u> |
| | D. Resolution#20-57 - Personnel Matters Resulting from Closed Session |
| VIII. | <u>PUBLIC HEARING</u> – None |
| XI. | <u>ITEMS WITH APPOINTMENTS</u> |
| | A. Dr. Quentin Johnson with SVCC |

XII. CITIZENS COMMENTS

XIII. OTHER MATTERS

- A. Resolution #20-56 – Funding for Otterdam Road, Phase II- See Attachment – I.
- B. Planning Commission's Review of Jarratt Energy Facility, LLC 2232 Application – See Attachment – J.
- C. Resolution #20-57 – Tobacco Commission Special Projects Grant Application – See Attachment – K.
- D. Resolution #20-58 – Engineering of Natural Gas Extension – See Attachment – L.
- E. Opioid Litigation - See Attachment – M.

XIV. ADJOURNMENT

At the Regular Meeting, held on Monday, November 4, 2019, with Closed Session beginning at 5:00 P.M. and Regular Session beginning at 6:00 P.M., in the Board Room of the Greenville County Government Building, 1781 Greenville County Circle, Emporia, Virginia.

Present: Michael W. Ferguson, Chairman
Raymond L. Bryant, Jr., Vice-Chairman
Tony M. Conwell
William B. Cain

Chairman Ferguson called the meeting to order at 5:00 P.M.

In Re: Closed Session

Mrs. Parson, County Administrator, stated that Staff recommended the Board go into Closed Session, Section 2.2-3711 (a) 1) Personnel, 3) Acquisition/Disposition of Real Property, 5) Business and/or Industry and 7) Legal Matters.

Supervisor Bryant moved, seconded by Supervisor Conwell, to go into Closed Session, as recommended by Staff. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Regular Session

Mrs. Parson stated that Staff recommended the Board of Supervisors return to Regular Session.

Supervisor Bryant moved, seconded by Supervisor Conwell, to go into Regular Session. Voting aye: Supervisors Bryant, Cain, Conwell, and Chairman Ferguson.

In Re: Certification of Closed Meeting – Resolution #20-46

Supervisor Bryant moved, seconded by Supervisor Conwell, to adopt the following Resolution. A roll call vote was taken, as follows: Supervisor Bryant, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Ferguson, aye.

**RESOLUTION #20-46
CERTIFICATION OF CLOSED MEETING**

WHEREAS, the Greensville County Board of Supervisors has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provision of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Greensville County Board of Supervisors that such closed meeting was conducted in conformity with Virginia law:

NOW, THEREFORE, BE IT RESOLVED that the Greensville County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Greensville County Board of Supervisors.

In Re: Approval of Agenda

Mrs. Parson stated that Staff recommended the Board of Supervisors approve the Agenda with no added items.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve the agenda as submitted. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Consent Agenda

Mrs. Parson stated that Staff recommended approval of the Consent Agenda consisting of the following: Supervisor Bryant moved, seconded by Supervisor Conwell, to approve the Consent Agenda. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

Minutes of the Regular Meeting of October 21, 2019.

Budgetary Matters consisting of the following: Fund #001 – Budget Amendment Resolution #20-47, in the amount of \$336,791.00; Fund #008 - Budget Amendment Resolution #20-48, in the amount of \$292.00; Fund 010 – Budget Amendment Resolution #20-49, in the amount of \$42,720.50; Fund #017 – Budget Amendment Resolution #20-50, in the amount of \$4,883.00 and Fund #018 – Budget Amendment Resolution #20-51, in the amount of \$3,331.00, all of which are incorporated herein by reference.

Warrants:

Approval of Accounts Payable for November 4, 2019, in the amount of, \$789,713.27

Approval of Payroll for October 31, 2019, in the amount of, \$495,493.65

In Re: Mr. David Lipscomb with Mecklenburg Electric Cooperative

Mr. Lipscomb addressed the Board of Supervisors and gave a power point presentation regarding an effort that staff with Mecklenburg Electric was working on which was Empower Broadband. He stated that Empower Broadband was an affiliate of Mecklenburg Electric Cooperative. He also stated that the mission statement was to provide service and create opportunities to enhance the quality of life. He further stated that in today's time, our kids, businesses and citizens need broadband. Mr. Lipscomb then referenced the power point showing the membership, substations, electrical grids and path of infrastructure for fiber leading to the members' home. He stated that Mecklenburg Electric would be collaborating with Mid-Atlantic Broadband by tying into their system to fill in some of the gaps around the system to cover more area. He further stated that Mecklenburg had received a \$2.62 million matching grant through the Tobacco Commission to be able to build 135 miles of fiber across the system. He stated that the fiber would go through Pennsylvania County, Halifax County, Mecklenburg County, Brunswick County and the City of Emporia/Greenville County area. Mr. Lipscomb stated to date, they had built just over 80 miles of fiber. He then gave an estimate of what it would cost each household.

Chairman Ferguson asked how long before the fiber would be available for the consumers. Mr. Lipscomb stated that they were not going to build it all out and then serve the citizens. He stated that they were building the fiber and servicing the homes within 1,000 feet of the line.

Supervisor Bryant stated that according to the map, his district was not included. He stated that fiber was already mounted on Mecklenburg's pole. Mr. Lipscomb stated that it belonged to Mid-Atlantic Broadband and he would talk with them to see what opportunities were available.

At the end of the presentation, the Board and the citizens were given an opportunity for questions and answers.

In Re: Citizens Comments

Mrs. Parson addressed the public stating that anyone wishing to address the Board of

Supervisors to please come forward and state their name for the record. There was no one.

In Re: Washington Park, Phase VI Pre-Contract Activities

Mr. Lin Pope addressed the Board stating that the County was currently under the 90-day Pre-Contract period for the Washington Park, Phase VI Grant. He stated that the County was about half way through the process and after tonight; Staff would be finished with all of the pre-contract activities except one, the Environmental Review that the engineers were working on now. He also stated that there were a number of housekeeping items that needed to be approved to get under contract for the program. Mr. Pope further stated that those items included the appointment of the Project Management Team for the Washington Park Community Development Project, Phase VI; Adoption of Section 3 Business and Employment Plan; Adoption of the Non-Discrimination Policy; Adoption of the Anti-Displacement and Relocation Assistance Policy and the Adoption of the Washington Park CDBG, Phase VI Program Design. He then explained each.

Supervisor Bryant moved, seconded Supervisor Conwell, to approve all of the Washington Park, Phase VI Pre-Contract Activities. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Resolution #20-52 – Committing Additional Local Funds and In-Kind Matching Funds

Mr. Pope read the following resolution into record and requested that the Board approve Resolution #20-52.

**RESOLUTION #20-52
WASHINGTON PARK COMMUNITY DEVELOPMENT PROGRAM
PHASE VI**

WHEREAS, Greenville County wishes to apply for Virginia Community Development Block Grant funds for the Washington Park Community; and

WHEREAS, the funds will be for Housing Rehabilitation and Infrastructure improvements; and

WHEREAS, it is projected that 26 residents in the Washington Park Community will benefit from the implementation of this project, of which 22 will be low-and moderate-income persons; and

WHEREAS, Greenville County is requesting \$1,377,276 in Community Development Block Grant Funds from the Virginia Department of Housing and Community Development; and

WHEREAS, Greenville County will expend funds in the amount of \$50,453 as ‘in kind” contributions; and

WHEREAS, Greenville County will expend funds in the amount of \$63,700 as cash contributions of which \$39,000 will be expended in FY 2020 and \$24,700 will be expended in FY 2021; and

WHEREAS, the Southern Virginia Development Corporation will expend \$86,000 as cash contributions; and

WHEREAS, the total Washington Park Community Development Program’s budget is \$1,577,429.

NOW, THEREFORE, BE IT RESOLVED that Brenda N. Parson, Greenville County Administrator is hereby authorized to sign and submit appropriate documents for the submittal of this Virginia Community Development Block Grant Proposal.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve Resolution #20-52. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Street Light Requests

Mr. Pope stated that the Transportation Safety Commission met to hear two street light requests. He stated that the first request was for Quarter Moon Road because there had been concerns regarding littering, loitering and activities taking place at the dead end dirt road/cul-de-sac. He further stated that residents called and requested the street light. Mr. Pope also stated that Staff met with representatives from Mecklenburg Electric and was told there was an existing pole at the end of the cul-de-sac where a light could be installed. He stated that there would be no charge for the installation of the light and it would cost \$18.00 per month on the electric bill. He then stated that the Transportation Safety Commission and Staff recommended approval of the request.

Mr. Pope stated that the second request for a street light was part of the Washington Park Phase V Community Development Project. He stated that when infrastructure improvements were installed, Staff would try at that time to improve the street lighting in the Washington Park neighborhood. He also stated that as a part of the Washington Park project, the County was responsible for four streetlights on Anderson and Wyatt Street. He further stated that Staff met with representatives from Dominion and agreed on the location. Mr. Pope stated that two streetlights would be placed on existing poles, but two new poles would be installed along the new road. He stated that the cost of all the lights were \$5,685.88 and would not be coming out of his street light budget because it was a part of the CDBG budget. He also stated that \$10,000 in funding was in the grant to cover the installation of the streetlights. He then stated there was an additional \$8.87 per light, per month on the electric bill. Mr. Pope stated that the Transportation Safety Commission and Staff recommended approval.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve both street light requests. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Greenville/Emporia Airport Commission Appointment - A Board appointment for a four-year term beginning 12/1/2019 until 11/30/2023.

Chairman Ferguson opened the floor for nominations of an individual to serve on the Greenville/Emporia Airport Commission.

Supervisor Bryant moved, seconded by Supervisor Conwell, to re-appoint Chairman Ferguson to serve on the Board. Voting aye: Supervisors Bryant, Cain and Conwell. Chairman Ferguson abstained.

In Re: Miscellaneous Matters

Mrs. Parson stated that located in the Friday Memo were the Staff Meeting Minutes and Departmental Reports for the Board's review and comments.

Chairman Ferguson asked if there were any questions.

Supervisor Bryant requested that the Housing Coordinator's departmental report be added to the list.

Adjournment

With there being no further business to discuss, Supervisor Bryant moved, seconded by Supervisor Conwell, to adjourn the meeting to the weekend of November 9, 2019 for the VACo Convention. Voting aye: Supervisors Bryant, Cain, Conwell, and Chairman Ferguson.

Michael W. Ferguson, Chairman

Brenda N. Parson, Clerk

COUNTY OF GREENSVILLE

Fund # 1

VOUCHER

JV# 24

ACCOUNT	AMOUNT	ACCOUNT	AMOUNT
0-099-300 Gen Fund 0055	3,762.00	0-1-100 Cash 0001	3,762.00
31200 Sheriff 5893 VITA / CAD & Mapping	3762.00	0-099-100 Gen Fund 0050 FCB	3,762.00
TOTAL	7,524.00	TOTAL	7,524.00

EXPLANATION

This voucher is for expense and payment to Yew Tree Networks of North Yorkshire, United Kingdom. For IT work approved by Ryan Aerni.

Sarah Thompson 11/06/19 Allen Whiting 11/6/19
Prepared By Date Approved By Date

S Thompson 11/6/19
Posted By Date

COUNTY OF GREENSVILLE

Fund # 1

VOUCHER

JV# 25

ACCOUNT	AMOUNT	ACCOUNT	AMOUNT
VOID CHECK # 92572	\$1,503.27	VOID CHECK # 92572	\$1,503.27
VOID CHECK # 92731	13.80	VOID CHECK # 92731	13.80
VOID CHECK # 92490	120.00	VOID CHECK # 92490	120.00
VOID CHECK # 92466	60.00	VOID CHECK # 92466	60.00
TOTAL	1,697.07	TOTAL	1,697.07

EXPLANATION

Void check # 92572 & 92731 due to accounting error. Void check #'s 92490 & 92466 due to incorrect address given by Clerk's Office on Jury members.

Sarah Thompson 11/13/19

Prepared By	Date
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Approved By _____

Date _____

Posted By

Date

RESOLUTION # 20-55

FY 19-20 BUDGET AMENDMENT

BE IT RESOLVED by the Greenville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

FUND # 018

REVENUE

3-018-18990 Miscellaneous Revenue Fund 18	
0040 Probation Fees	\$801.52

EXPENDITURE

4-018-33600 Probation Fees	
9357 Probation Fees	\$801.52

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTEST:

Denise Banks, Clerk
Greenville County Board of Supervisors

Adopted this _____ day of _____, _____.

FROM DATE-11/10/2019				ACCOUNTS PAYABLE LIST				PAGE 1			
TO DATE- 11/10/2019				COUNTY OF GREENSVILLE							
FUND # - 001 **GENERAL FUND REVENUES**				DEPT # - 010990 ** MISCELLANEOUS **							
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	ISS PAY #						
DEPT # - 010990 ** MISCELLANEOUS **											
** MISCELLANEOUS **											
WALMART COMMUNITY #0869	COMMUNITY SUPPORT	01646 10/30		10/30/2019	75.54						
BENCHMARK COMM BANK #6381	COMMUNITY SUPPORT	DOLLAR TREE1031		10/31/2019	15.80						
BENCHMARK COMM BANK #6365	COMMUNITY SUPPORT	SURRELL 10/19		10/19/2019	108.91						
					200.25 *						
				TOTAL	200.25						
DEPT # - 011010 *BOARD OF SUPERVISORS*											
BOARD OF SUPERVISORS											
THE BERKLEY GROUP, LLC	PROF. SERVICES	# 20		11/01/2019	2,980.00						
THE BERKLEY GROUP, LLC	PROF. SERVICES	# 6		9/03/2019	3,945.00						
THE BERKLEY GROUP, LLC	PROF. SERVICES	# 7		11/01/2019	3,568.70						
					10,413.70 *						
TELEPAGE, INC.	TELECOMMUNICATIONS	270373		11/01/2019	59.95						
					59.95 *						
BENCHMARK COMM BANK #7595	TRAVEL & TRAINING	HUNESTADP1011		10/11/2019	431.20						
BENCHMARK COMM BANK #7595	TRAVEL & TRAINING	HUNESTADP81019		10/10/2019	314.11						
					745.31 *						
QUILL CORPORATION	OFFICE SUPPLIES	1961821		10/16/2019	10.00						
QUILL CORPORATION	OFFICE SUPPLIES	1998789		10/17/2019	16.40						
QUILL CORPORATION	OFFICE SUPPLIES	2194737		10/25/2019	4.93						
					31.33 *						
				TOTAL	11,250.29						
DEPT # - 012100 *EXECUTIVE ADMINISTRATION*											
EXECUTIVE ADMINISTRATION											
BENCHMARK COMM BANK #6373	EMPLOYEE RECOGNITION	CUST INK 10/17		10/17/2019	651.90						
					651.90 *						
BENCHMARK COMM BANK #6399	PROFES. SERVICES: TIME CLOCK	EASY TIME 10/12		10/12/2019	43.00						
					43.00 *						
BENCHMARK COMM BANK #7595	TRAVEL & TRAINING	HOL INN 10/11		10/11/2019	344.58						
BENCHMARK COMM BANK #7595	TRAVEL & TRAINING	OUTBACK 10/09		10/09/2019	25.08						
BENCHMARK COMM BANK #7595	TRAVEL & TRAINING	OUTBACK 10/10		10/10/2019	31.07						
BENCHMARK COMM BANK #7595	TRAVEL & TRAINING	PAPA JOHN'S1008		10/08/2019	22.41						
BENCHMARK COMM BANK #7629	TRAVEL & TRAINING	CR DANIEL 10/17		10/17/2019	40.30						
BENCHMARK COMM BANK #7629	TRAVEL & TRAINING	SHONEY \$10/17		10/17/2019	44.51						
					507.95 *						
QUILL CORPORATION	OFFICE SUPPLIES	2186661		10/25/2019	6.88						
QUILL CORPORATION	OFFICE SUPPLIES	2194737		10/25/2019	39.83						
QUILL CORPORATION	OFFICE SUPPLIES	2194865		10/25/2019	39.71						
					86.42 *						
SADLER BROS. OIL CO., INC	VEHICLE SUPPLIES	3661810		10/31/2019	20.81						
					20.81 *						
				TOTAL	1,310.08						

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 012100 *EXECUTIVE ADMINISTRATION*

FROM DATE-11/18/2019
TO DATE- 11/18/2019
AP375
FUND # - 001 **GENERAL FUND EXPENDITURES**

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
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COUNTY ATTORNEYS					
SENTRY LOCKE ATTORNEYS		SUPPLEMENTAL LEGAL SERVICES	268840/048	10/14/2019	393.98
SENTRY LOCKE ATTORNEYS		SUPPLEMENTAL LEGAL SERVICES	268841/048	10/14/2019	2,562.50
SENTRY LOCKE ATTORNEYS		SUPPLEMENTAL LEGAL SERVICES	269092/168	10/22/2019	576.25
TOTAL					3,532.73 *
					3,532.73

COMMISSIONER OF REVENUE					
DEPT # - 012310 *COMMISSIONER OF REVENUE*					
*CONTRACTUAL SVCS: FUNDS					
BNS DIRECT COMPANY					
SADLER BROS. TEL CO., INC		TRAVEL & TRAINING	139797	10/29/2019	368.77
MARTHA S. SHENSON		TRAVEL & TRAINING	3661814	10/31/2019	368.77 *
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	CEN DISTRICT 1019	10/29/2019	19.70
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	AMELIA INN	10/09/2019	20.00
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	CHILI'S 16/07	10/07/2019	110.00
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	MC DONALD 10/9	10/07/2019	32.33
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	BLIVE GRN 10/9	10/09/2019	10.61
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	TEXAS ROAD 10/8	10/08/2019	51.58
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	DRAFT 09/30	9/30/2019	36.07
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	WHI 10/01	10/01/2019	42.44
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	PAPERNA BR 10/01	10/01/2019	138.23
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	PREPAY FROM 619	11/12/2019	23.20
TOTAL					110.00-
					374.16 *
					742.93

RE-ASSESSMENT					
DEPT # - 012320 *RE-ASSESSMENT*					
PEARSON'S APPRAISAL					
PEARSON'S APPRAISAL		CONTRACTUAL SERVICES	#9	11/06/2019	22,064.58
TOTAL					22,064.58 *
					22,064.58

TREASURER					
DEPT # - 012410 *TREASURER*					
PAMELA A. LIFSEY		TRAVEL & TRAINING	TRAVEL # 10/19	10/30/2019	70.40
BENCHMARK CONN BANK #6373		TRAVEL & TRAINING	RENGISSANCE 1	11/05/2019	18.40-
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	HILTON 10/17	10/17/2019	279.26
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	HDL INN 10/29	10/29/2019	130.07
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	RD HSE 10/15	10/15/2019	28.35
BENCHMARK CONN BANK #7595		TRAVEL & TRAINING	RD HSE 10/16	10/16/2019	23.88
TOTAL					513.56 *
					898.00
					898.00 *
					1,313.56

DNU

 VENDOR NAME CHARGE TO DESCRIPTION INVOICE DATE INVOICE

DEPT # - 012430 **FINANCE**
 FINANCE
 RUBINSON, FARMER, COX PROF. SERVICES - COST ALLOCATI 10/31/19 10/31/2019 4,200.00
 4,200.00 *
 MCRIFF INSURANCE SERVICES PROF. SERVICES - GASB 45# 10/28/2019 4,421.25
 4,421.25 *
 BENCHMARK COMM BANK #6373 TRAVEL & TRAINING 10/03/2019 25.25
 25.25 *
 25.25 *
 16.40
 98.56
 114.96 *
 110.21
 110.21 *
 8,871.67
 TOTAL

DEPT # - 012510 **INFORMATION TECHNOLOGY**
 INFORMATION TECHNOLOGY
 SAS SEVERN, INC. PROFESSIONAL SERVICES 10/31/2019 112.50
 112.50 *
 BENCHMARK COMM BANK #7595 MAINTENANCE CONTRACTS 10/02/2019 400.00
 400.00 *
 TELPAGE, INC. TELECOMMUNICATIONS 11/01/2019 24.00
 24.00 *
 BENCHMARK COMM BANK #6399 TRAVEL & TRAINING 10/15/2019 219.00
 219.00 *
 64.20
 64.20 *
 1,292.67
 1,292.67 *
 2,112.37
 TOTAL

DEPT # - 013100 **ELECTORAL BOARD - REGISTRAR**
 ELECTORAL BOARD - REGISTRAR
 ADOLPH RUBINSON TEMPORARY HELP SERVICES* 11/06/2019 163.56
 JANE Y RUDGSTER TEMPORARY HELP SERVICES* 11/06/2019 213.12
 DANIEL B. RUBINSON TEMPORARY HELP SERVICES* 11/06/2019 155.44
 MARION C. BARNES TEMPORARY HELP SERVICES* 11/06/2019 125.00
 LINDA ORMA TEMPORARY HELP SERVICES* 11/06/2019 154.28
 HILTON E. FEATHERSTON TEMPORARY HELP SERVICES* 11/06/2019 185.00
 KENNETH REA TEMPORARY HELP SERVICES* 11/06/2019 210.80
 DREDA MATTHEWS TEMPORARY HELP SERVICES* 11/06/2019 210.80
 HARY POWELL TEMPORARY HELP SERVICES* 11/06/2019 217.76
 AGNES SEABOARD TEMPORARY HELP SERVICES* 11/06/2019 156.60
 JERLEEN S. HIGNE TEMPORARY HELP SERVICES* 11/06/2019 157.76

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSBURG
DEPT # - 043100 ELECTORAL BOARD - REGISTRAR

11/12/2019 FROM DATE-11/18/2019
AP375 TO DATE- 11/18/2019
FUND # - 001 **GENERAL FUND EXPENDITURES**

VENDOR NAME		CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$\$ PAY \$\$\$
INVOICE						
WILLIAM I. WRIGHT, JR.	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	153.12
BRENDA JEAN BRIDEN	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	151.96
GLENDA D. CREATH	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	217.76
KEVIN H. THORPE, JR.	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	159.34
CHRISTOPHER C. HARY	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	210.22
SHIRLEY BRIDGEMAN	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	145.00
JUANITA P. FUMELL	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	147.90
JOHN WAYNE FEYKO, SR.	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	154.28
PAISY N. KERAN	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	152.54
MARY ANN THOMAS	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	151.96
PAITRICK A. JONES, SR.	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	221.24
ANITA SKRABACK	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	153.70
ANDREW CORNELIUS TILLAR	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	156.60
PAULA BETH ROSELEY	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	216.60
SHELBY JEAN DENNETT	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	36.24
BAIN DRUMMOND	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	153.12
LINDA MOORS	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	157.76
EDWARD F. BRYANT SR.	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	146.16
CORA TENGUSON	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	125.00
SALLIE S. ADAMS	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	148.48
BERNISE ALLEN	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	158.92
FRANCIS D. TAYLOR	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	125.00
TERRY LEE	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	150.80
HERSHEAL D. MITCHELL	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	125.00
JOHN SCOTT	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	125.00
LESLIE G. EDWARDS	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	143.56
PAHELIA P. BRINN	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	154.28
DEBRA ROACH	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	125.00
SHARON DANIELS	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	150.22
ROBERT TAYLOR	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	150.80
KATHY R DRUMMOND	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	32.76
LESLIA FEATHERSTON	TEMPORARY HELP SERVICES*			ELECTION 2019	11/06/2019	125.00
HECKLEBURGS ELECTRIC CORP	ELECTRICITY			1964200500 1119	11/05/2019	6,694.44 *
HECKLEBURGS ELECTRIC CORP	ELECTRICITY			2082201902 1119	11/05/2019	39.44
DONAHUE ENERGY VIRGINIA	ELECTRICITY			0170262505 1019	10/30/2019	39.35
DONAHUE ENERGY VIRGINIA	ELECTRICITY			0808080002 1019	10/24/2019	7.10
DONAHUE ENERGY VIRGINIA	ELECTRICITY			0963197942 1019	10/30/2019	6.59
						5.29
						97.77 *
BRINK RUITER CLUB INC	LEASE OF BUILDINGS*			RENT 11/19	11/06/2019	200.00
GREENSBURG RUITER CLUB	LEASE OF BUILDINGS*			RENT 11/2019	11/06/2019	200.00
						400.00 *
JESSE HARNELL	TRAVEL & TRAINING			MILEAGE 11/19	11/06/2019	92.80
LINDA B. RICHARDSON	TRAVEL & TRAINING			MILEAGE 11/19	11/06/2019	88.74
ROTHAMIEL JONES	TRAVEL & TRAINING			MILEAGE 11/19	11/06/2019	82.52
						264.06 *
CITY AUTO SUPPLY, INC.	REPAIR & MAINTENANCE SUPPLIES			437613	10/23/2019	21.64

FROM DATE-11/10/2019	ACCOUNTS PAYABLE LIST	PAGE 5			
TO DATE- 11/18/2019	COUNTY OF GREENSVILLE				
FUND # - 601 **GENERAL FUND EXPENDITURES**	DEPT # - 013100 *ELECTORAL BOARD - REGISTRAR*				
VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
WALMART COMMUNITY #0869	REPAIR & MAINTENANCE SUPPLIES		01494 10/31	10/31/2019	10.72
EMERITA BUILDING CENTER	REPAIR & MAINTENANCE SUPPLIES		3137	10/29/2019	19.95
					52.31 *
ARILL CORPORATION	ADP SUPPLIES		2017623	10/18/2019	128.79
					128.79 *
UNILCAN MATERIALS	SITE IMPROVEMENTS		41266200	10/30/2019	588.31
BENCHMARK CORR BANK #7595	SITE IMPROVEMENTS		AMAZON 7045039	10/08/2019	181.54
BENCHMARK CORR BANK #7595	SITE IMPROVEMENTS		AMAZON 70450391	10/08/2019	441.52
BENCHMARK CORR BANK #7595	SITE IMPROVEMENTS		AMAZON8410601	10/09/2019	523.68
					1,735.05 *
				TOTAL	9,372.42
		DEPT # - 021100 *CIRCUIT COURT*			
	CIRCUIT COURT				
BONNIE P. ANDERSON	JURY EXPENSES*		JURY CORR 2020	11/07/2019	30.00
AL REAVIS	JURY EXPENSES*		JURY CORR 2020	11/07/2019	30.00
					60.00 *
SOUTHSIDE REGIONAL JAIL	TELECOMMUNICATIONS		DET 2019	10/10/2019	8.62
SOUTHSIDE REGIONAL JAIL	TELECOMMUNICATIONS		SEPT 2019	9/10/2019	18.96
					19.58 *
				TOTAL	79.58
		DEPT # - 021200 *GENERAL DISTRICT COURT*			
	GENERAL DISTRICT COURT				
VERIZON	TELECOMMUNICATIONS		348-3662 10/19	10/28/2019	56.92
					56.92 *
				TOTAL	56.92
		DEPT # - 021300 *MAGISTRATE*			
	MAGISTRATE				
VERIZON	TELECOMMUNICATIONS		348-0303 11/19	11/01/2019	64.56
					64.56 *
				TOTAL	64.56
		DEPT # - 021600 *CLERK, CIRCUIT COURT*			
	CLERK, CIRCUIT COURT				
CORCAST COMMUNICATIONS	TELECOMMUNICATIONS		CLERK OFF 10/19	10/25/2019	144.85
					144.85 *
				TOTAL	144.85
		DEPT # - 022100 *COMMONWEALTH'S ATTORNEY*			
	COMMONWEALTH'S ATTORNEY				
ALLIANCE TECHNOLOGY GROUP	CONTRACTUAL SERVICES-IT		0001295	10/28/2019	104.00
					104.00 *

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 022100 *COMMUNHEALTH'S ATTORNEY*

11/12/2019 FROM DATE-11/18/2019
AP375 TO DATE- 11/18/2019
FUND # - 001 **GENERAL FUND EXPENDITURES**

VENDOR NAME	CHARGE ID	DESCRIPTION	INVOICE#	DATE	\$\$\$ PAY \$\$\$
FIRE-K CORPORATION					
		REPAIR & MAINTENANCE SERVICES	599878	9/12/2019	49.50
					49.50 *
CITY OF EMPORIA					
		WATER & SEWER SERVICES	83626	10/19	472.24
CITY OF EMPORIA					
		WATER & SEWER SERVICES	83627	10/19	43.69
					520.93 *
PITNEY BOWES					
		POSTAL SERVICES	3388718333	4/28/2019	150.00
					150.00 *
BENCHMARK COMM BANK #6399					
		OFFICE SUPPLIES	884208 1277060	10/29/2019	1,662.79
BENCHMARK COMM BANK #6399					
		OFFICE SUPPLIES	884208 4637828	10/30/2019	249.99
					1,912.78 *
FIRE-K CORPORATION					
		REPAIR & MAINTENANCE SUPPLIES	599878	9/12/2019	133.00
					133.00 *
VIRGINIA CLE					
		BOOKS & SUBSCRIPTIONS	681,771	9/18/2019	52.50
					52.50 *
		TOTAL			2,922.71

DEPT # - 031200 *LAW ENFORCEMENT-SHERIFF*

LAW ENFORCEMENT-SHERIFF					
EMPORIA MEDICAL ASSOC.					
		PROFESSIONAL HEALTH SERVICES	DECEMBER 2019	11/12/2019	250.00
					250.00 *
VERIZON: 911 CHARGES					
		CONTRACTUAL SERV. 911	FDD-0230 10/19	10/28/2019	57.00
VERIZON: 911 CHARGES					
		CONTRACTUAL SERV. 911	FDD-0231 11/19	11/01/2019	57.00
					114.00 *
ALLIANCE TECHNOLOGY GROUP					
		CONTRACTUAL SERVICES: IT	0001295	10/26/2019	1,150.00
					1,150.00 *
S&W SERVICE CENTER					
		REPAIR & MAINTENANCE SERVICES	6009461	10/24/2019	80.00
FIRE-K CORPORATION					
		REPAIR & MAINTENANCE SERVICES	599878	9/12/2019	50.00
					383.35
LEEYE TIRE & AUTO CENTER					
		REPAIR & MAINTENANCE SERVICES	807745	10/31/2019	117.80
LEEYE TIRE & AUTO CENTER					
		REPAIR & MAINTENANCE SERVICES	807766	10/31/2019	11.99
					31.99
LEEYE TIRE & AUTO CENTER					
		REPAIR & MAINTENANCE SERVICES	807826	11/04/2019	674.83 *
					441.68
RICHM AMERICAS CORP					
		LEASE OF EQUIPMENT	9027726304	11/02/2019	441.68 *
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	ENICHO'S 10/14	10/14/2019	25.00
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	ENICHO'S 2	10/17/2019	20.63
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	GARS GRAFFITI	10/14/2019	30.00
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	HURPHY'S 10/16	10/16/2019	18.00
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	RED LOBSTER1015	10/15/2019	38.00
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	SURF CLUB	10/14/2019	18.00
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	SURF CLUB 2	10/15/2019	19.08
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	UCIA CONF RP	10/14/2019	350.00
BENCHMARK COMM BANK #6381					
		TRAVEL & TRAINING	HYNDHAM 10/18	10/18/2019	404.72
					917.43 *
BENCHMARK COMM BANK #6365					
		EXTRADITION OF PRISONERS*	HARDEES 10/14	10/14/2019	26.46
BENCHMARK COMM BANK #6365					
		EXTRADITION OF PRISONERS*	ST & SHAKE 1014	10/14/2019	20.00
					46.46 *

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 031200 *LAN ENFORCEMENT-SHERIFF*

FROM DATE-11/18/2019
TO DATE- 11/18/2019
AF375
FUND # - 001 *GENERAL FUND EXPENDITURE34*

VENDOR NAME	CHANGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
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BENCHMARK COMM BANK #6365	OFFICE SUPPLIES	WALMART 10/15		10/15/2019	19.50
					19.50 *
SADLER BROS. OIL CO., INC	VEHICLE SUPPLIES	3661812		10/31/2019	5,983.24
SAW SERVICE CENTER	VEHICLE SUPPLIES	0069461		10/24/2019	216.93
SAW SERVICE CENTER	VEHICLE SUPPLIES	0069491		11/04/2019	20.00
BERRY'S SER. CENTER INC	VEHICLE SUPPLIES	35755		10/30/2019	545.17
GREENE'S SERVICE CENTER	VEHICLE SUPPLIES	12359		10/22/2019	290.00
B'REILLY AUTO PARTS	VEHICLE SUPPLIES	2269-230238		10/13/2019	14.99
LEEITE TIRE & AUTO CENTER	VEHICLE SUPPLIES	807765		10/31/2019	487.13
LEEITE TIRE & AUTO CENTER	VEHICLE SUPPLIES	807766		10/31/2019	35.55
LEEITE TIRE & AUTO CENTER	VEHICLE SUPPLIES	807826		11/04/2019	29.57
BENCHMARK COMM BANK #6365	VEHICLE SUPPLIES	068 EXPRESS1014		10/14/2019	24.15
BENCHMARK COMM BANK #6365	VEHICLE SUPPLIES	FN 441		10/14/2019	24.03
BENCHMARK COMM BANK #6365	VEHICLE SUPPLIES	SPEEDWAY 10/14		10/14/2019	29.18
					7,619.94 *
GALLS, LLC	HEARING APPAREL	013947779		10/11/2019	36.89
GALLS, LLC	HEARING APPAREL	013963007		10/14/2019	144.87
GALLS, LLC	HEARING APPAREL	013976438		10/15/2019	71.20
GALLS, LLC	HEARING APPAREL	013994817		10/16/2019	76.76
GALLS, LLC	HEARING APPAREL	014091759		10/28/2019	97.56
GALLS, LLC	HEARING APPAREL	014117995		10/30/2019	79.48
HEARD UNIFORM COMPANY	HEARING APPAREL	196952		10/17/2019	237.80
					744.56 *
				TOTAL	11,978.40

DEPT # - 033280 *JAIL*

DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
3060		11/05/2019	69,776.33
			69,776.33 *
TOTAL			69,776.33

DEPT # - 033300 *JUVENILE PROBATION*

DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
FY 20 JUVENILE		11/05/2019	8,668.00
			8,668.00 *
IST & 2ND 2020		11/01/2019	4,541.00
			4,541.00 *
TOTAL			13,209.00

DEPT # - 034100 *BUILDING INSPECTIONS*

DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
2188310		10/25/2019	2.79
2188352		10/25/2019	45.62
2194737		10/25/2019	3.30
			51.71 *

JAIL
PURCHASE OF SERVICES-SRM*

SOUTHSTATE RESTORAL JAIL

VENDOR NAME	CHANGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
CITY OF EMPORIA		OTHER DETENTION SERVICES			
SOUTH DISTRICT COURT SER		ADMINISTRATIVE COSTS			

JUVENILE PROBATION

VENDOR NAME	CHANGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
QUILL CORPORATION		OFFICE SUPPLIES			
QUILL CORPORATION		OFFICE SUPPLIES			
QUILL CORPORATION		OFFICE SUPPLIES			

BUILDING INSPECTIONS

VENDOR NAME	CHANGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
QUILL CORPORATION		OFFICE SUPPLIES			
QUILL CORPORATION		OFFICE SUPPLIES			
QUILL CORPORATION		OFFICE SUPPLIES			

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 034100 BUILDING INSPECTIONS*

11/12/2019
AP375
FUND 4 - 001
GENERAL FUND EXPENDITURES**
TO DATE- 11/18/2019
FROM DATE-11/18/2019

MEMBER NAME	CHARGE TO	DESCRIPTION	INVOICE	INVOICE DATE	\$	PAY	\$
SADLER MEMS. OIL CR., INC	VEHICLE SUPPLIES		3661811	10/31/2019	109.25		
					109.25	*	
CHARLES M. VELINY	WEARING APPAREL		BHETS 2019	11/07/2019	64.00		
					64.00	*	
				TOTAL	224.96		

DEPT # - 03510 *ARTIFIAL CENTREL*

ANTHAL CONTROL				
DOMINION ENERGY VIRGINIA	ELECTRICAL	10/30/2019	137.48 *	
BENCHMARK COMM BANK 66373	TRAVEL & TRAINING	10/17/2019	137.38	
BENCHMARK COMM BANK 66373	TRAVEL & TRAINING	10/15/2019	22.24	
BENCHMARK COMM BANK 66373	TRAVEL & TRAINING	10/16/2019	16.21	
BENCHMARK COMM BANK 66373	TRAVEL & TRAINING	10/17/2019	17.61	
BENCHMARK COMM BANK 66373	TRAVEL & TRAINING	10/18/2019	344.58	
BENCHMARK COMM BANK 66373	TRAVEL & TRAINING	10/17/2019	30.99	
JACK JONES, JR.	CLAIMS - CRYOTE BOUNTY	11/06/2019	447.01 *	
JACK JONES, JR.	CLAIMS - CRYOTE BOUNTY	11/06/2019	50.00	
CHARLES KASPER	CLAIMS - CRYOTE BOUNTY	10/28/2019	50.00	
SABLER BROS. OIL CO., INC	VEHICLE SUPPLIES	10/31/2019	150.00 *	
			223.70	
			223.70 *	
			958.19	
		TOTAL		

DEF - 0369 *ENERGY INFORMATION

EMERGENCY MANAGEMENT*		
SADLER ENDS. GIL CO., INC	3664910	12.57
VEHICLE SUPPLIES		12.57 *
TOTAL		12.57

DEPT 5 - 041200 HIGHWAY & STREET LIGHTING*

DANIEL GARRETT	HIGHWAY & STREET LIGHTING*	ISC 03/19	3/20/2019	60.00
	BEARDS & COMMISSIONS*			60.00 *
NECKLERSBURG ELECTRIC CORP	STREET LIGHTING: ENERGY	988860700 1119	11/07/2019	376.32
DOMINION ENERGY VIRGINIA	STREET LIGHTING: ENERGY	935829813 1019	10/25/2019	1,526.70
				1,923.02 *
			TOTAL	1,983.02

DEPT # - 042100 *COLLECTOR SITES*

COLLECTION SITES	
NEWKENSURGS ELECTRIC COOP	1855200200 1017
ELECTRICAL SERVICES	18/58/3819
	88 15

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 042100 *COLLECTION SITES*

11/12/2019 FROM DATE-11/18/2019
AP375 TO DATE- 11/18/2019
FUND # - 001 **GENERAL FUND EXPENDITURES**

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
NECKLEBURG ELECTRIC COOP		ELECTRICAL SERVICES	2363701000 1119	11/07/2019	101.26
NECKLEBURG ELECTRIC COOP		ELECTRICAL SERVICES	2881602400 1119	11/05/2019	97.00
DOMINION ENERGY VIRGINIA		ELECTRICAL SERVICES	2693912921 1019	10/24/2019	37.92
DOMINION ENERGY VIRGINIA		ELECTRICAL SERVICES	4158397966 1019	10/24/2019	34.03
DOMINION ENERGY VIRGINIA		ELECTRICAL SERVICES	6126432332 1019	10/30/2019	45.71
DOMINION ENERGY VIRGINIA		ELECTRICAL SERVICES	7888255830 1019	10/30/2019	30.90
DOMINION ENERGY VIRGINIA		ELECTRICAL SERVICES	9200462886 1019	10/30/2019	43.03
					478.00 *
CINTAS CORP #143		UNIFORM RENTAL	4033452401	10/28/2019	19.25
CINTAS CORP #143		UNIFORM RENTAL	4034061938	11/04/2019	19.25
					38.50 *
CITY AUTO SUPPLY, INC.		REPAIR & MAINTENANCE SUPPLIES	437694	10/30/2019	8.05
BENCHMARK COMM BANK #7595		REPAIR & MAINTENANCE SUPPLIES	LVILLE MACH1002	10/02/2019	160.50
					168.55 *
SADLER BRUS. OIL CO., INC		VEHICLE SUPPLIES	3661985	10/31/2019	1,163.12
					1,163.12 *
FISH LUBRICANTS		HEAVY VEHICLE SUPPLIES	1928427	10/15/2019	403.36
					403.36 *
		TOTAL			2,251.53

DEPT # - 042400 *REFUSE DISPOSAL*

TREASURER OF GREENSVILLE	*REFUSE DISPOSAL*	PAYMENTS TO SWEF	NOV 2019	11/01/2019	18,205.93
					18,205.93 *
		TOTAL			18,205.93

DEPT # - 043200 *BUILDINGS & GROUNDS*

FIRE-X CORPORATION	*BUILDINGS & GROUNDS*	REPAIR & MAINTENANCE SERVICES	599869	9/12/2019	153.75
FIRE-X CORPORATION		REPAIR & MAINTENANCE SERVICES	599872	9/12/2019	60.50
COLONIAL POWERLIFT, INC.		REPAIR & MAINTENANCE SERVICES	2019-446	10/28/2019	303.75
					518.00 *
DOMINION ENERGY VIRGINIA		ELECTRICITY	583972251 1019	10/30/2019	27.32
					27.32 *
PARKER OIL COMPANY, INC.		HEATING	110645	9/20/2019	639.59
					639.59 *
CITY OF EMPORIA		WATER & SEWER	23530 10/19	10/31/2019	68.19
CITY OF EMPORIA		WATER & SEWER	23540 10/19	10/31/2019	173.15
CITY OF EMPORIA		WATER & SEWER	23550 10/19	10/31/2019	659.26
					900.60 *
TELEPAGE, INC.		TELECOMMUNICATIONS	1486	11/01/2019	2,279.33
					2,279.33 *
CINTAS CORP #143		UNIFORM RENTAL	4033281103	10/24/2019	68.67
CINTAS CORP #143		UNIFORM RENTAL	4033881138	10/31/2019	68.67
					137.34 *

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 043200 *BUILDINGS & GROUNDS*

FROM DATE-11/18/2019
TO DATE- 11/18/2019
AP375
FUND # - 001 **GENERAL FUND EXPENDITURES**

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
HAWKINS SUPPLY, INC.	LANDSCAPING: CHS		88594	10/25/2019	9.99
JARRATT HARDWARE	LANDSCAPING: CHS		1910-027023	10/29/2019	5.49
					15.48 *
EMFENTA HARDWARE CO. INC	REPAIR & MAINTENANCE SUPPLIES		11585	11/04/2019	33.75
PLAN 5 PAINT &	REPAIR & MAINTENANCE SUPPLIES		08999	10/29/2019	16.46
PARKER OIL COMPANY, INC.	REPAIR & MAINTENANCE SUPPLIES		864480	10/07/2019	6.43
JARRATT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1910-026383	10/22/2019	17.21
JARRATT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1911-027381	11/01/2019	11.96
LAURENCEVILLE BUILDING	REPAIR & MAINTENANCE SUPPLIES		21032	10/28/2019	220.52
RICHMOND ALARM CO CORP	REPAIR & MAINTENANCE SUPPLIES		387738	10/30/2019	46.31
FIRE-8 CORPORATION	REPAIR & MAINTENANCE SUPPLIES		599869	9/12/2019	51.25
FARM & LAWN SERVICE	REPAIR & MAINTENANCE SUPPLIES		01-11258	11/01/2019	1.13
O'REILLY AUTO PARTS	REPAIR & MAINTENANCE SUPPLIES		2269-232966	10/29/2019	68.99
BERCHMARK CONN BANK #7595	REPAIR & MAINTENANCE SUPPLIES		ZDWH 10/08	10/08/2019	145.83
					619.84 *
SADLER BROS. OIL CO., INC	VEHICLE SUPPLIES		3661814	10/31/2019	552.71
					552.71 *
				TOTAL	5,690.21

DEPT # - 043400 *GREENSVILLE COUNTY GOVERNMENT CTR*

GREENSVILLE COUNTY GOVERNMENT CTR					
FIRE-X CORPORATION	REPAIR & MAINTENANCE SERVICES		599874	9/12/2019	11.00
FIRE-X CORPORATION	REPAIR & MAINTENANCE SERVICES		599875	9/12/2019	50.00
FIRE-X CORPORATION	REPAIR & MAINTENANCE SERVICES		599877	9/12/2019	16.50
FIRE-X CORPORATION	REPAIR & MAINTENANCE SERVICES		599879	9/12/2019	250.13
COLUMBIA FUNERALIFT, INC.	REPAIR & MAINTENANCE SERVICES		2019-446	10/29/2019	101.25
					428.88 *
MECKLENBURG ELECTRIC CORP	ELECTRICITY		2882201306 1119	11/05/2019	134.28
					134.28 *
VERTIZOR	TELECOMMUNICATIONS		348-4205 10/19	10/28/2019	540.29
TELPAGE, INC.	TELECOMMUNICATIONS		1486	11/01/2019	759.77
TELPAGE, INC.	TELECOMMUNICATIONS		270250	11/01/2019	2,680.00
					3,980.06 *
CINTAS CORP #143	UNIFORM RENTAL		4033281103	10/24/2019	22.89
CINTAS CORP #143	UNIFORM RENTAL		4033885138	10/31/2019	22.89
					45.78 *
SAN'S CLUB DIRECT	DUES & ASSOCIATIONS		MEMBER DUES1019	10/31/2019	80.00
					80.00 *
HAWKINS SUPPLY, INC.	LANDSCAPING: SCGC		88606	10/28/2019	119.97
JARRATT HARDWARE	LANDSCAPING: SCGC		1910-026936	10/28/2019	21.96
					141.93 *
EMFENTA HARDWARE CO. INC	REPAIR & MAINTENANCE SUPPLIES		11585	11/04/2019	11.25
PLAN 5 PAINT &	REPAIR & MAINTENANCE SUPPLIES		08999	10/29/2019	5.49
PARKER OIL COMPANY, INC.	REPAIR & MAINTENANCE SUPPLIES		864480	10/07/2019	2.14
JARRATT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1910-026383	10/22/2019	5.74
JARRATT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1910-027051	10/29/2019	50.23

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$\$ PAY \$\$\$
JARRATT HARDWARE	REPAIR & MAINTENANCE SUPPLIES		1911-027381	11/01/2019	3.99
FIRE-X CORPORATION	REPAIR & MAINTENANCE SUPPLIES		599879	9/12/2019	83.37
FARM & LAWN SERVICE	REPAIR & MAINTENANCE SUPPLIES		01-11258	11/01/2019	.38
O'REILLY AUTO PARTS	REPAIR & MAINTENANCE SUPPLIES		2269-232866	10/29/2019	22.99
BENCHMARK COMM BANK #7595	REPAIR & MAINTENANCE SUPPLIES		28RD 10/88	10/08/2019	48.61
					234.19 *
SADLER BROS. OIL CO., INC	VEHICLES SUPPLIES		3661814	10/31/2019	184.24
					184.24 *
		TOTAL			5,229.36

DEPT # - 043600 **MAINTENANCE BUILDINGS**

MAINTENANCE BUILDINGS				
CONTRACTUAL SER: WATER COOLER				
DIAMOND SPRINGS		3285092	10/13/2019	11.95
				11.95 *
FIRE-X CORPORATION	REPAIR & MAINTENANCE SERVICES	599873	9/12/2019	128.25
				128.25 *
TELEPAGE, INC.	TELECOMMUNICATIONS	270373	11/01/2019	59.95
				59.95 *
QUILL CORPORATION	OFFICE SUPPLIES	1998789	10/17/2019	66.38
				66.38 *
FIRE-X CORPORATION	REPAIR & MAINTENANCE SUPPLIES	599873	9/12/2019	42.75
				42.75 *
		TOTAL		309.28

DEPT # - 071300 *RECREATIONAL FACILITIES**

*RECREATIONAL FACILITIES**				
DOMINION ENERGY VIRGINIA				
WP CENTER: BLDG IMPROVEMENTS				
	6818579894	1019	10/30/2019	160.79
				160.79 *
	TOTAL			160.79

DEPT # - 071400 **THE GOLDEN LEAF COUNTRYS**

THE GOLDEN LEAF COUNTRYS				
OFFICE SUPPLIES				
QUILL CORPORATION		2194737	10/25/2019	21.60
QUILL CORPORATION	OFFICE SUPPLIES	2213413	10/28/2019	24.99
				46.59 *
KITCHEN SUPPLIES: PROPANE				
PARKER OIL COMPANY, INC.		135438	10/15/2019	189.00
				189.00 *
		TOTAL		235.59

DEPT # - 073100 *LIBRARY ADMINISTRATION**

LIBRARY ADMINISTRATION					
REPAIR & MAINTENANCE SERVICES					
CITY OF EMPORIA		DOCT 2019	10/31/2019	342.56	
				342.56	*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$\$ PAY \$\$\$
CITY OF EMPORIA	ELECTRICITY		NOV 2019	10/31/2019	428.12
CITY OF EMPORIA	WATER & SEWER		NOV 2019	10/31/2019	428.12 *
					49.07
					49.07 *
				TOTAL	819.75

DEPT # - 081100 **PLANNING**

BENCHMARK COMM BANK #6373	PLANNING*				
TREASURER OF VIRGINIA	TRAVEL & TRAINING	COURTYRD 1		11/05/2019	112.17-
QUILL CORPORATION					112.17-
QUILL CORPORATION	STORMWATER PERMIT/PLAN REV FEE	VAR10N408		10/30/2019	2,688.00
					2,688.00 *
	OFFICE SUPPLIES	2168352		10/25/2019	45.62
	OFFICE SUPPLIES	2194737		10/25/2019	3.29
					48.91 *
				TOTAL	2,824.74

DEPT # - 081300 **HOUSING**

SADLER BROS. OIL CO., INC	**HOUSING**				
	VEHICLE SUPPLIES	3661814		10/31/2019	13.32
					13.32 *
				TOTAL	13.32

DEPT # - 081500 **ECONOMIC DEVELOPMENT**

BENCHMARK COMM BANK #7595	**ECONOMIC DEVELOPMENT**				
QUILL CORPORATION	TRAVEL & TRAINING	VA CHARG 10/03		10/03/2019	125.00
SADLER BROS. OIL CO., INC					125.00 *
	OFFICE SUPPLIES	1961821		10/16/2019	3.99
					3.99 *
	VEHICLE SUPPLIES	3661810		10/31/2019	26.37
					26.37 *
				TOTAL	155.36

DEPT # - 081700 **GEOGRAPHIC INFORMATION SYSTEMS**

BENCHMARK COMM BANK #6373	**GEOGRAPHIC INFORMATION SYSTEMS**				
SADLER BROS. OIL CO., INC	MAINTENANCE CONTRACTS	APCO INTER 10/2		10/07/2019	94.00
BENCHMARK COMM BANK #6373					94.00 *
BENCHMARK COMM BANK #6373	TRAVEL & TRAINING	3661814		10/31/2019	14.93
BENCHMARK COMM BANK #6373	TRAVEL & TRAINING	DEBRY 10/23		10/23/2019	16.88
BENCHMARK COMM BANK #6373	TRAVEL & TRAINING	LARIER PARK1023		10/23/2019	15.00
					46.81 *
				TOTAL	140.81

VENDOR NAME CHARGE TO INVOICE INVOICED DATE PAY \$

DEPT # - 003306 **FIRE**

FIRE
 BURSAR'S OFFICE SALARIES: REGULAR* FY 2020 1ST QTR 10/15/2019 5,467.36
 BURSAR'S OFFICE SALARIES: REGULAR* FY 2020 1ST QTR 10/15/2019 1,893.34
 BURSAR'S OFFICE SALARIES: REGULAR* FY 2020 1ST QTR 10/15/2019 205.84
 BURSAR'S OFFICE SALARIES: REGULAR* FY 2020 1ST QTR 10/15/2019 7,476.54 *
 BURSAR'S OFFICE FRINGES* FY 2020 1ST QTR 10/15/2019 1,790.56
 BURSAR'S OFFICE FRINGES* FY 2020 1ST QTR 10/15/2019 137.96
 BURSAR'S OFFICE FRINGES* FY 2020 1ST QTR 10/15/2019 1,928.52 *
 CITY OF EMPORIA WATER & SEWER 12635 10/19 10/31/2019 66.69
 TOTAL 66.69 *
 TOTAL 9,471.75

DEPT # - 005000 **DEBT SERVICE-FIRE & RESCUE**

DEBT SERVICE-FIRE & RESCUE
 CITY OF EMPORIA SCFD: 2012 PUMPER (10/2022) OCT 2019 10/31/2019 3,090.38
 CITY OF EMPORIA SCFD: 2012 PUMPER (10/2022) OCT 2019 10/31/2019 3,090.38 *
 CITY OF EMPORIA SCFD: 2012 PUMPER (10/2022) OCT 2019 10/31/2019 1,259.47
 CITY OF EMPORIA SCFD: 2012 PUMPER (10/2022) OCT 2019 10/31/2019 1,259.47 *
 TOTAL 4,349.85
 FUND TOTAL 211,840.24

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 041500 **PUBLIC TRANSPORTATION**

11/12/2019 FROM DATE-11/18/2019
AP375 TO DATE- 11/18/2019
FUND # - 008 **PUBLIC TRANSPORTATION**

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICES	INVOICE DATE	SS PAY \$
DEPT # - 041500 **PUBLIC TRANSPORTATION**					
		PUBLIC TRANSPORTATION	9642	11/07/2019	381.50
CORONAWALTH OCCUPATIONAL		PROFESSIONAL HEALTH SERVICES			381.50 *
BENCHMARK COMM BANK #6373	TRAVEL		WCDWALDS 10/02	10/02/2019	6.64
					6.64 *
SADLER BRDS. OIL CO., INC	MOTOR FUELS & LUBRICANTS		3662115	10/31/2019	1,064.59
					1,064.59 *
			TOTAL		1,452.73
			FUND TOTAL		1,452.73

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 032100 *GREENSVILLE FIRE DEPT**

11/12/2019 FROM DATE-11/18/2019
AP375 TO DATE- 11/18/2019
FUND # - 010 *GREENSVILLE FIRE DEPT EXPENSE**

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	DATE	\$\$\$ PAY \$\$\$
DEPT # - 032100 **GREENSVILLE FIRE DEPT**					
EMPORIA MEDICAL ASSOC.		**GREENSVILLE FIRE DEPT**			
		PROFESSIONAL HEALTH SERVICES		OCTOBER 2019	8,190.00
GARRETT RINEHEART		TEMPORARY HELP	W/E 11/8/19	11/12/2019	8,190.00 *
RICHMOND WELLS		TEMPORARY HELP	W/E 11/08/19	11/12/2019	162.61
RICHMOND WELLS		TEMPORARY HELP	W/E 10/26/19	10/26/2019	133.91
GREENSVILLE COUNTY		VOLUNTEER SERVICES	STRIPPER/VOL SR	11/12/2019	162.61
DOMINION ENERGY VIRGINIA		ELECTRICAL	8515191214 1019	10/30/2019	459.13 *
CITY OF EMPORIA		WATER/SEWER/REFUSE SERVICES	84610 10/19	10/31/2019	8,250.00
TELFAGE, INC.		TELECOMMUNICATIONS	1486	11/01/2019	8,250.00 *
TELFAGE, INC.		TELECOMMUNICATIONS	270322	11/01/2019	9.96
CITY AUTO SUPPLY, INC.		REPAIR & MAINTENANCE SUPPLIES	435590	10/04/2019	9.96 *
FARM & LAWN SERVICE		REPAIR & MAINTENANCE SUPPLIES	01-10731	10/15/2019	850.52
PARKER OIL COMPANY, INC.		VEHICLE/POWERED EQUIP SUPPLIES	135059	10/15/2019	850.52 *
SADLER BROS. OIL CO., INC		VEHICLE/POWERED EQUIP SUPPLIES	3662105	10/31/2019	169.60
O'REILLY AUTO PARTS		VEHICLE/POWERED EQUIP SUPPLIES	2269-229163	10/07/2019	59.99
O'REILLY AUTO PARTS		VEHICLE/POWERED EQUIP SUPPLIES	2269-229869	10/11/2019	229.59 *
O'REILLY AUTO PARTS		VEHICLE/POWERED EQUIP SUPPLIES	2269-234434	11/06/2019	.49
TOTAL					58.38
					58.87 *
					774.87
					33.98
					14.98
					73.95
					19.98
					917.76 *
					18,965.83
FUND TOTAL					18,965.83

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSBURG
DEPT # - 042600 *SNEF*

FROM DATE-11/18/2019
TO DATE- 11/18/2019
AP375
FUND # - 017 ***PUBLIC WORKS***

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
SNEF					
COMMERCIAL OCCUPATIONAL PROFESSIONAL SERVICES-CUSHA					
RIDEOUT EQUIPMENT CO., INC	LEACHATE DISPOSAL		9639	11/07/2019	183.75
					183.75 *
FIRE-X CORPORATION	REPAIR & MAINTENANCE SERVICES		REG1101	11/01/2019	1,200.00
C & ELECTRICAL SER. INC	REPAIR & MAINTENANCE SERVICES		599871	9/12/2019	1,200.00 *
			41159	10/29/2019	250.88
					200.00
CINTAS CORP 5143	UNIFORM RENTAL		4033452401	10/28/2019	450.88 *
CINTAS CORP 5143	UNIFORM RENTAL		4034061938	11/04/2019	41.63
					41.63
					83.26 *
CENTRAL CAROLINA BUILDING	LITTER CONTROL PROG.RECYCLING*		1695438	10/31/2019	1,049.50
					1,049.50 *
QUILL CORPORATION	OFFICE SUPPLIES		1961821	10/16/2019	38.10
					38.10 *
FIRE-X CORPORATION	REPAIR & MAINTENANCE SUPPLIES		599871	9/12/2019	83.62
FARM & LAWN SERVICE	REPAIR & MAINTENANCE SUPPLIES		01-11245	11/01/2019	24.95
D'REILLY AUTO PARTS	REPAIR & MAINTENANCE SUPPLIES		2269-234673	11/07/2019	28.47
RAWLINGS BROTHERS, INC.	REPAIR & MAINTENANCE SUPPLIES		07192019	7/10/2019	40.00
					177.04 *
SADLER BROS. OIL CO., INC	VEHICLE SUPPLIES		3661815	10/31/2019	193.57
D'REILLY AUTO PARTS	VEHICLE SUPPLIES		2269-229912	10/11/2019	84.15
D'REILLY AUTO PARTS	VEHICLE SUPPLIES		2269-234206	11/05/2019	29.60
					307.32 *
PARKER OIL COMPANY, INC.	HEAVY EQUIPMENT SUPPLIES		115029	9/25/2019	1,104.23
D'REILLY AUTO PARTS	HEAVY EQUIPMENT SUPPLIES		2269-232768	10/28/2019	635.04
D'REILLY AUTO PARTS	HEAVY EQUIPMENT SUPPLIES		2269-233534	11/01/2019	499.99
RAWLINGS BROTHERS, INC.	HEAVY EQUIPMENT SUPPLIES		07192019	7/19/2019	440.72
					2,679.98 *
					6,169.83
			TOTAL		
			FUND TOTAL		6,169.83

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 033300 *COMMUNITY CORRECTIONS: PRETRIAL*

FROM DATE-11/18/2019
TO DATE- 11/18/2019
FUND # - 010 **COMM. CORRECTIONS ACT GRANT**

VENDOR NAME	CHARGE ID	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$

COMMUNITY CORRECTIONS: PRETRIAL					
QUILL CORPORATION		SUPPLIES & OTHER OPERATING EXP	2329983	10/31/2019	88.67
QUILL CORPORATION		SUPPLIES & OTHER OPERATING EXP	2338838	10/31/2019	23.27
TELFAGE, INC.		SUPPLIES & OTHER OPERATING EXP	1544	11/01/2019	124.28
BENCHMARK COMM BANK #7595		SUPPLIES & OTHER OPERATING EXP	884208 2474655	10/18/2019	18.55
BENCHMARK COMM BANK #7595		SUPPLIES & OTHER OPERATING EXP	PR MD EASY 1018	10/18/2019	35.36
BENCHMARK COMM BANK #7595		SUPPLIES & OTHER OPERATING EXP	PR MD EASY1023	10/23/2019	1.73-
					288.39 *
TELFAGE, INC.		EQUIPMENT	270376	11/01/2019	49.99
					49.99 *
		TOTAL			338.38

DEPT # - 033400 *COMMUNITY CORRECTIONS: PROBATION*

COMMUNITY CORRECTIONS: PROBATION					
QUILL CORPORATION		SUPPLIES & OTHER OPERATING EXP	2329983	10/31/2019	88.67
QUILL CORPORATION		SUPPLIES & OTHER OPERATING EXP	2338838	10/31/2019	23.27
TELFAGE, INC.		SUPPLIES & OTHER OPERATING EXP	1544	11/01/2019	124.27
BENCHMARK COMM BANK #7595		SUPPLIES & OTHER OPERATING EXP	884208 2474655	10/18/2019	18.55
BENCHMARK COMM BANK #7595		SUPPLIES & OTHER OPERATING EXP	PR MD EASY 1018	10/18/2019	35.36
BENCHMARK COMM BANK #7595		SUPPLIES & OTHER OPERATING EXP	PR MD EASY1023	10/23/2019	1.73-
					288.39 *
TELFAGE, INC.		EQUIPMENT	270376	11/01/2019	49.99
					49.99 *
		TOTAL			338.38
		FUND TOTAL			676.76

ACCOUNTS PAYABLE LIST
COUNTY OF GREENSVILLE
DEPT # - 094100 *LOCAL CAPITAL PROJECTS**

FROM DATE-11/18/2019
TO DATE- 11/18/2019
FUND # - 075 ***CAPITAL PROJECTS***

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
-------------	-----------	-------------	----------	--------------	-------------------

DEPT # - 094100 *LOCAL CAPITAL PROJECTS**

ALLIANCE TECHNOLOGY GROUP	IT UPGRADES: CAMERA SYS	655C/G/L	F181R01-IN	7/15/2019	5,309.58
ALLIANCE TECHNOLOGY GROUP	IT UPGRADES: CAMERA SYS	655C/G/L	F181R04-IN	9/05/2019	18,115.00
ALLIANCE TECHNOLOGY GROUP	IT UPGRADES: CAMERA SYS	655C/G/L	F181R06-IN	9/16/2019	1,485.00
ALLIANCE TECHNOLOGY GROUP	IT UPGRADES: CAMERA SYS	655C/G/L	F181R07-IN	9/26/2019	23,231.00
					48,140.58 *
				TOTAL	48,140.58

DEPT # - 098300 *JOSS OFFICE BUILDING**

BAXTER BAILEY	ARCH/ENG/SURVEY/TEST		4164	10/26/2019	3,874.78
BAXTER BAILEY	ARE: ADD'L EXPENSES		4162	10/28/2019	3,874.78 *
BAXTER BAILEY	ARE: ADD'L EXPENSES		4165	10/28/2019	687.50
					4,000.00
					4,687.50 *
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT/FURNISHINGS		F181R01-IN	7/15/2019	23,730.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT/FURNISHINGS		F181R02-IN	7/19/2019	990.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT/FURNISHINGS		F181R03-IN	7/29/2019	3,649.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT/FURNISHINGS		F181R04-IN	9/05/2019	11,580.00
					39,849.00 *
				TOTAL	48,411.28

DEPT # - 098500 *SHERIFF'S OFFICE EXPANSION**

BAXTER BAILEY	ARE: ADD'L EXPENSES		4163	10/28/2019	2,022.59
					2,022.59 *
BAXTER BAILEY	ARE: ADD'L EXPENSES		4162	10/28/2019	687.50
					687.50 *
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT		F181R01-IN	7/15/2019	7,385.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT		F181R04-IN	9/05/2019	15,972.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT		F181R07-IN	9/26/2019	67,617.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT		F181R08-IN	9/30/2019	12,690.00
ALLIANCE TECHNOLOGY GROUP	EQUIPMENT		F181R09-IN	10/29/2019	928.00
					104,492.00 *
				TOTAL	107,202.09

FUND TOTAL 203,753.95
TOTAL DUE 442,859.34

Approved

Signed Quinn Whaley Title Finance Manager Date 11/19

ACCOUNTS PAYABLE CHECKS
COUNTY OF GREENSVILLE

FROM DATE- 11/18/2019
TO DATE- 11/18/2019

FUND NO.	DESCRIPTION	\$\$\$ PAY \$\$\$
001	***GENERAL FUND EXPENDITURES**	\$211,840.24
008	***PUBLIC TRANSPORTATION**	\$1,452.73
016	***GREENSVILLE FIRE DEPT EXPENSES**	\$18,865.93
017	***PUBLIC WORKS**	\$6,169.83
018	***COURT CORRECTIONS ACT GRANT**	\$676.76
075	***CAPITAL PROJECTS**	\$203,753.95
	TOTAL	442,859.34

**RESOLUTION #20-56
FUNDING FOR OTTERDAM ROAD PHASE II**

WHEREAS, bids were opened for the construction of Otterdam Road Phase II on August 19, 2019; and

WHEREAS, the low bid was submitted by Curtis Contracting in the amount of \$2,203,901 and exceeds the original budget; and

WHEREAS, grant funding from other sources has been committed to the project; and

WHEREAS, the Greenville County Board of Supervisors wishes to apply to the Tobacco Commission Special Project Committee for a grant of \$449,840 to complete the project; and

WHEREAS, Greenville County understands a 1:1 match is required by the Tobacco Commission for any special projects award.

NOW THEREFORE BE IT RESOLVED THAT the Greenville County Board of Supervisors does hereby commit \$449,841 of County funds to the Otterdam Road Phase II project.

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors


ATTESTE:

Denise A. Banks, Clerk
Greenville County Board of Supervisors

Adopted this 18th day of November, 2019.

COUNTY OF GREENSVILLE
BUILDING AND PLANNING DEPARTMENT

TO: The Honorable Board of Supervisors

FROM: Linwood E. Pope, Jr. 

RE: Planning Commissions Review of Jarratt Energy Facility, LLC 2232 application

DATE: November 13, 2019

At their regularly scheduled meeting on November 12, 2019, the Greenville County Planning Commission met to take action on the Jarratt Energy Facility, LLC's 2232 application to determine if the proposed 49 MW Solar Energy Facility is substantially in accord with the Greenville County Comprehensive Plan.

On a 6-0 vote, the Planning Commission determined that the Jarratt Solar Energy LLC project **was substantially in accord** with the Comprehensive Plan or parts thereof for the following reasons:

1. The Comprehensive Plan notes an interest in the development of environmentally friendly energy in agricultural zoned districts.
2. The project size is less than 1,000 acres and is proposed to have less than 70% solar panel coverage.
3. The project is located outside growth areas, one (1) mile from the Jarratt boundary, further than one and a half (1.5) miles from other existing or permitted solar facilities, and close to an existing substation.
4. The proposed project involves only a small part of the total agricultural land in the County and will have setbacks and buffers which, if adequate in scope and required in the Special Use Permit, could afford protection for adjacent properties.

The Code of Virginia does not require the Board of Supervisors to take action on an applicant's 2232 application. Although it normally does not happen, the Board of Supervisors may overrule the action of the Planning Commission with a majority vote. There is no time limit as to when the Board of Supervisors can call the application up for review and action.

LEP, Jr./tcp

Attachments

Greensville County

Department of Planning
1781 Greensville County Circle
Emporia, Virginia 23847
(434)348-4232
FAX (434)348-4257



Purpose

Section 15.2-2232 of the Virginia State Code states that whenever the local planning commission recommends a comprehensive plan or part thereof for the locality and such plan has been approved by the local governing body, it shall control the general or approximate location, character and extent of each feature shown on the plan. If the feature is not shown on the plan, no street or connection to an existing street, park or other public area, public building or structure, public utility facility, etc., can be constructed, established, or authorized until the general or approximate location, character and extent has been submitted to and approved by the commission as being substantially in accord with the adopted comprehensive plan or part thereof. Paving, repairs, reconstruction, drainage improvements and similar work are exempt. Likewise, any public area, facility or use identified on an approved subdivision plan or accepted as a proffer are exempt.

Review Process

Consult the Planning Department for a determination as to whether or not a Section 15.2-2232 review is required prior to filling out the application.

The deadline for submitting an application for Section 15.2-2232 review is the second Tuesday of the month. If the deadline falls on a County holiday, the deadline is the next County business day. All applications are to be submitted to the Planning Department prior to 5:00 P.M.

The Planning Department will review the application for completeness. Once the application is deemed complete, the Planning Department will schedule for a public meeting before the Planning Commission.

When the application is deemed complete in its entirety, the Planning Department will prepare a legal notice advertisement and sign(s) for posting, when applicable. The notice will appear in the local newspaper two times prior to the Planning Commission Public Meeting. The application fee for the Section 15.-2232 Review Process is \$775.00. Any additional advertising costs incurred due to continuances will also be the responsibility of the applicant. Any additional costs incurred by the County to retain independent consultants to review the application and associated documents is the responsibility of the applicant.

The Planning Department will compile departmental comments, the applicant's response to the comments, staff analysis and staff recommendation into a staff report. The Planning Department will forward a copy of the application and staff report to each Planning Commission member the Friday before the scheduled Planning Commission meeting.

All staff reports are also available for review in the Planning Department.

The Planning Commission will hold a public meeting the second Tuesday of the month after the application has been deemed complete by the Planning Department. The Public Meeting is open to all citizens. The applicant must attend the Planning Commission Public Meeting.

At the Public Meeting, the Planning Commission will hear proponents and opponents of the application, as well as staff comments and recommendations. The Commission will consider all information and take one of the following actions: approve the application as being consistent with the adopted Comprehensive Plan; approve with stipulations; or disapprove the application.

The Planning Commission must communicate its findings to the County Board of Supervisors indicating its approval or disapproval with written reasons. Although it normally does not happen, the Board of Supervisors may overrule the action of the Planning Commission with a majority vote. There is no time limit as to when the Board of Supervisors can call the application up for review and action.

Appeals Process

The applicant may appeal the decision of the Planning Commission to the Greenville County Board of Zoning Appeals within ten (10) days after the decision is made by the Planning Commission. The appeal must be in written form and state the reasons for the appeal. The written appeal is submitted to the Planning Department for scheduling. The appeal shall be heard by Greenville County Board of Zoning Appeals within sixty (60) days from its filing. The Board of Supervisors may overrule the decision of the Planning Commission by a majority vote.

Section 15.2-2232 Application Requirements

1. Original application (with \$775 application fee), including all required information, and two (2) copies of the completed application. All information must be typed or clearly printed on the application and 8 ½" x 11" paper as needed.
2. Fifteen (15) copies of a map showing the location of the public improvement, or if available, fifteen (15) copies of a site plan drawn to scale, showing all existing and proposed buildings, parking, landscape areas, and other structures and features located on the site, and two (2) copies of a reduced map/site plan.
3. One (1) copy of the tax map parcel on 8 ½" x 11" paper with the parcel highlighted.
4. Any additional drawings, pictures, or information, which will assist the Planning Commission in making their decision.

Staff Report
Jarratt Energy Solar Project
Public Facility Application Review for 2232-4-19
Code of Virginia § 15.2-2232
Greensville County, Virginia

October 30, 2019

APPLICATION SUMMARY

Project: Jarratt Energy Solar Project
Location: Located on the south side of Wyatts Mill Road at Sykes Lane toward Allen Road west of Jarratt in Greensville County, Virginia.

Parcel Record Numbers: 11-36, 11-37, 11-37A, 11-55

Proposal: Applicant's request for review of the Jarratt Energy Solar Project pursuant to Virginia Code Section 15.2-2232

Application Submitted: October 15, 2019

Applicant: Jarratt Energy Facility, LLC
 939 Pearl Street, Suite 210
 Boulder, CO 80302

Representative: Sam Gulland
sgulland@torchcleanenergy.com
 703-999-4280

Owners: See Appendix A

PLANNING COMMISSION ACTION

The Applicant has requested that the Planning Commission review its proposed solar energy facility, as a "public utility facility" under Virginia Code Section 15.2-2232(A), to determine if the general or approximate location, character, and extent of the proposed facility is substantially in accord with the County's Comprehensive Plan. As required by the Zoning Ordinance, the Applicant submitted a 2232 Review Application (County reference number: 2232-4-19) that was deemed complete on October 18, 2019, proposing a solar photovoltaic generation facility. Staff has recommended that the Planning Commission review the request for determination under Virginia Code Section 15.2-2232 prior to any review of a special use permit (SUP) application. For reference, Jarratt Energy Solar Project's 2232 application materials are attached (Attachment A) to this staff report.

The issue presented to the Planning Commission is whether the general or approximate location, character and extent of the proposed solar energy facility is substantially in accord with the County's Comprehensive Plan or part thereof. Subject to the Planning Commission's 2232 decision, **the**

Planning Commission will separately review and consider the merits of any associated SUP Application.

PROPOSED DEVELOPMENT

The Applicant proposes to construct a 49 megawatt (alternating current) photovoltaic solar energy generation facility on four (4) parcels consisting of a total of approximately 474 acres with approximately 70% solar panel coverage. The nearby Fields Substation north of Wyatts Mill Road allows for interconnection to the grid.

The largest parcel in the project area (11-55), located on the south side of Wyatts Mill Road at Sykes Lane west of Jarratt, is bisected by a linear parcel (11-7) formerly for a railroad and now for the Virginia Beach/Lake Gaston water pipeline. Parcel 11-7 is not in the project area.

The site is zoned A-1 and currently consists of wooded areas, fields, farm paths, and natural wetlands. The future land use designation for the large parcel (11-55) is Industrial, and it is located in an Enterprise Zone serviced by water and sewer utilities three (3) miles from I-95. The future land use designation for the remainder of the application area is Rural Residential.

PURPOSE OF THE REVIEW UNDER VIRGINIA CODE SECTION 15.2-2232

Virginia Code Section 15.2-2232 requires that the Planning Commission review all proposed developments that include a "public utility facility" prior to the construction or authorization of such facility. The purpose of the Planning Commission's review is to determine if the general or approximate location, character, and extent of the proposed public utility facility is substantially in accord with the Greensville County Comprehensive Plan or part thereof. The Planning Commission has set aside time at its November 12, 2019 meeting to afford citizens an opportunity to offer their comments to the Planning Commission. The Planning Commission must advise the Board of Supervisors of its determination. If appealed by the Applicant, the Board of Supervisors may overrule the action of the Planning Commission.

EXISTING CONDITIONS AND ZONING

The application property consists of a mixture of timber land, cleared land, and crop land with the land historically used for agricultural and forestry purposes. The application property is currently zoned A-1, agricultural zoning district.

ADJACENT AND SURROUNDING USES

The largest parcel in the project area (11-55), located on the south side of Wyatts Mill Road at Sykes Lane west of Jarratt, is bisected by a linear parcel (11-7) formerly for a railroad and now for the Virginia Beach/Lake Gaston water pipeline. Parcel 11-7 is owned by the City of Virginia Beach. The portion of the former railroad right of way in Brunswick County (west of Greenville) has been converted to a trail. The Future Land Use Plan indicates the section of the former railroad right of way from Brunswick County to parcel 11-55 (coinciding with the border of the Enterprise Zone) has been identified for a trail. In the case of future development of a continuation of a trail on parcel 11-7, adequate setbacks shall be maintained around the parcel to allow for a vegetated buffer.

The application property is bordered by:

- M-1 zoning to the north of Wyatts Mill Road. This is an Enterprise Zone serviced by water and sewer utilities (see Appendix B).
- R1-B zoning to the northeast for a single-family residential property on the south side of Wyatts Mill Road.
- A-1 zoning to the southeast, south, and west consisting of a mixture of cleared land and existing timber land. The future land use designation is Rural Residential.

The application property is not proximate to any scenic byways or known historic resources.

COMPREHENSIVE PLAN CITATIONS

Below are the relevant excerpts of Greenville County's Comprehensive Plan.

➤ GREENSVILLE COUNTY TODAY

ECONOMIC & BUSINESS ENVIRONMENT

Utility-Scale Solar Facilities greater than 1 MW_{AC} are one of Greenville County's newest industrial scale land uses, with interest throughout the County. Greenville's agricultural land combined with its electrical infrastructure and transportation system, appear to be attractive to the solar industry. The potential impacts of a solar facility must be carefully considered because of the size and scale of the use; the potential conversion of land to an industrial scale use, with few permanent jobs, that was productive agricultural/forestal land or potential residential, commercial, or industrial land; and the potential impact on nearby properties and the character of the area in general.

➤ GOALS AND OBJECTIVES

GENERAL

- 1) Provide adequate governmental services, including public utilities, to meet the needs of Greenville's citizens.
- 2) Coordinate development with the provision for public utilities and services.
- 3) Preserve the rural character of the County by directing and controlling growth in designated areas.

LAND USE GENERAL

- 1) Encourage new development that complements surrounding uses.
- 2) Concentrate development in appropriate locations by encouraging more efficient site design and incorporating proper buffers between differing uses.

RESIDENTIAL

- 3) Prevent the encroachment of conflicting land uses on existing viable neighborhoods.

COMMERCIAL/INDUSTRIAL

- 5) Evaluate large scale industrial economic development projects that will provide an economic benefit to the County but that may not be in designated development areas or near major transportation systems.

PUBLIC FACILITIES

- 3) Plan accordingly for the future needs of the population.

➤ PLANNING ISSUES & STRATEGIES

LOCAL PRODUCTION OF RENEWABLE ENERGY

- 1) There is interest in the construction of Utility-Scale Solar Facilities in the County as a result for the quest to generate environmentally friendly energy.

STRATEGIES/POLICIES

- a. Utility-Scale Solar Facilities greater than 1 MW_{AC} may be acceptable in agricultural zoned districts.
- b. A Decommissioning Plan will be provided by the owner of Utility-Scale Solar Facilities to ensure to proper dismantling of the project.

AGRICULTURAL AND FORESTAL LAND ISSUES

- 1) There is concern to maintain the agricultural characteristics of the County not included in the Urban Services District.

STRATEGIES/POLICIES

- a. Re-evaluate current development standards to ensure all areas that lie within the Rural Development Area, with the exception of Major Commercial Hub, maintain these agricultural and rural development qualities.

➤ THE LAND USE PLAN

RECOMMENDED LAND USE CATEGORIES

Land use categories are general indications of what the community would like to see in the future. They are not the same as zoning classifications. Zoning designations are more detailed and site-specific and carry the power of law. The land use categories are set for in this plan as a guide for future rezoning and review of zoning requests.

3. Rural Residential; Conservation Area

Characterized by low-density residential development such as detached single-family units on lots larger than urban or suburban lots. Certain agricultural and farming uses are typically allowed. In addition, large scale economic development projects may be allowed subject to required land use approvals as approved by the Board of Supervisors.

COMMERCIAL USES

UTILITY-SCALE SOLAR FACILITIES

A relatively new land use to Greenville County is the emergence of utility-scale solar facilities. These facilities can be an industrial-scale land use that may occupy significant acreage. As used in this Comprehensive Plan, a utility-scale solar facility is a facility that generates electricity from sunlight which will be used to provide electricity to a utility provider or a large private user with a generating capacity in excess of one megawatt (1 MW). Greenville's abundant agricultural and forest land combined with its electrical infrastructure and transportation system appear to be attractive to the solar industry. These facilities are an industrial scale land use that occupy significant acreage. Many utility-scale solar facilities are located on agricultural or forested land that may have had other future land use potential or land use designations.

The County will consider solar facilities on districts zoned agricultural, industrial, or commercial (based on project size) with preference for brownfields. The following site features should be addressed to mitigate the potential negative impacts of utility-scale solar facilities on County land use patterns as part of the evaluation of a Special Use Permit (SUP) application:

- 1) The total size shall be larger than two (2) acres and less than 1,000 acres with no more than 75% PV panel coverage;
- 2) Located outside growth areas;
- 3) Further than one (1) mile from any village, town, city boundary;
- 4) Further than one and a half (1.5) miles from other existing or permitted solar facilities;
- 5) Within one (1) mile of electric transmission lines; and
- 6) Distance from residences; historic, cultural, recreational, or environmentally-sensitive areas; and scenic viewsheds.

STAFF COMMENTS AND ANALYSIS

A. Applicant's Position

In the application materials dated October 15, 2019 (Attachment A), the Applicant set forth its reasons why the proposed project is substantially in accord with the Comprehensive Plan.

The Applicant identifies the following items in support of its project:

- This facility will be smaller than other proposed and approved facilities.

- Connecting to the existing Fields Substation eliminates the need to construct a transmission line or substation.
- The site is located adjacent to an industrial parcel.
- The proposed facility will not need public water, public sewer, or related government services.
- There will be no impacts to the public schools, no long-term impacts to public roads, and traffic during construction will be limited to a short timeframe.
- The project will be surrounded with a natural buffer to minimize visibility and noise.
- A decommissioning plan will be submitted with the SUP application.
- The project is anticipated to employ 200 employees during construction. To the extent possible, the applicant will encourage utilization of local residents for construction.

B. Staff Analysis

Staff has analyzed the proposed project in light of the recently approved amendments to the County's Comprehensive Plan. Analysis considerations include:

1. The application property is currently zoned A-1, agricultural zoning district, but the largest parcel (11-55) is in an Enterprise Zone serviced by water and sewer utilities three (3) miles from I-95 and has a future land use designation of Industrial.
2. The application property is on the south side of Wyatts Mill Road adjacent to M-1 Industrial zoning on the north side of the road.
3. The future land use designation for the remainder of the application area is Rural Residential.
4. The proposed site is approximately one (1) mile west of the Town of Jarratt.
5. The largest parcel in the project area (11-55) is bisected by a linear parcel (11-7) formerly for a railroad and now for the Virginia Beach/Lake Gaston water pipeline. Parcel 11-7 is owned by the City of Virginia Beach. The portion of the former railroad right of way in Brunswick County (west of Greenville) has been converted to a trail. The Future Land Use Plan indicates the section of the former railroad right of way from Brunswick County to parcel 11-55 (coinciding with the border of the Enterprise Zone) has been identified for a trail. In the case of future development of a continuation of a trail on parcel 11-7, adequate setbacks shall be maintained around the parcel to allow for a vegetated buffer.
6. The applicant states a Decommissioning Plan will be submitted with the SUP application.

Staff has also analyzed the Comprehensive Plan elements and the proposed project appears to meet some, but not all, of the Comprehensive Plan's land use and renewable energy goals, objectives, and strategies. Subject to the project's final design and construction, and based on the information reviewed for this report, staff finds that the proposed utility-scale solar facility may not be substantially in accord with the Greenville County Comprehensive Plan, or parts thereof.

1. The proposed location appears to be in partially in accord with some of the land use goals and objectives set forth in the Comprehensive Plan.
 - a. The project generates environmentally friendly energy.
 - b. The project is in an agricultural zoned district and near an industrial zoned district.
 - c. The project size is less than 1,000 acres and is proposed to have less than 70% solar panel coverage.
 - d. The project is located outside growth areas, one (1) mile from the the Jarratt boundary, further than one and a half (1.5) miles from other existing or permitted

- solar facilities, and close to an existing substation.
2. The character and extent of the proposed utility-scale solar project does not appear to be substantially in accord with the Comprehensive Plan.
 - a. The project is competing with other major land uses in desired locations (an Enterprise Zone with water and sewer service near I-95).
 - b. The project is adjacent to a residential land use and surrounding a potential future regional trail.
 - c. The project does not provide adequate setbacks or buffers around parcel 11-7.

An approved plan for a solar facility should, as set forth in the Comprehensive Plan:

- **Preserve the rural character** of the County by directing and controlling growth in designated areas.
- Concentrate development in appropriate locations by encouraging more efficient site design and **incorporating proper buffers** between differing uses.
- **Prevent the encroachment of conflicting land uses** on existing viable neighborhoods.
- **Plan accordingly for the future needs** of the population.
- Utility-Scale Solar Facilities greater than 1 MW_{AC} **may be acceptable in agricultural zoned districts.**
- There is concern to **maintain the agricultural characteristics of the County** not included in the Urban Services District.

The encroachment on a neighboring residential land use and the potential future trail will need to be mitigated with adequate buffers and screening.

The question before the Planning Commission with this 2232 application is:

Whether the general location or approximate location, character, and extent of the proposed solar energy facility is substantially in accord with the Comprehensive Plan or part thereof.

- The Planning Commission should consider all relevant portions of the Comprehensive Plan in its analysis.
- The Planning Commission should carefully and thoroughly document its reasons for whatever conclusion it reaches.
- The Planning Commission has three options:
 - a. Approve the application with written reasons for its decision.
 - b. Deny the application with written reasons for its decision.
 - c. Defer the application for further discussion and consideration (within the 60 day window).

Attachments:

A – 2232-4-19 Application, dated October 15, 2019

B – Maps

DRAFT PLANNING COMMISSION ACTIONS

Option 1 – Applicant's proposal is substantially in accord with the Comprehensive Plan

I move that the Jarratt Energy Facility, LLC's proposed 49-megawatt photovoltaic solar energy facility as described in 2232 Review application 2232-4-19, is substantially in accord with the Greenville County Comprehensive Plan or parts thereof for the following reasons:

1. The Comprehensive Plan notes an interest in the development of environmental friendly energy in agricultural zoned districts.
2. The project size is less than 1,000 acres and is proposed to have less than 70% solar panel coverage.
3. The project is located outside growth areas, one (1) mile from the the Jarratt boundary, further than one and a half (1.5) miles from other existing or permitted solar facilities, and close to an existing substation.
4. The proposed project involves only a small part of the total agricultural land in the County and will have setbacks and buffers, which, if adequate in scope and required in the Special Use Permit, could afford protection for adjacent properties.

The Secretary of the Planning Commission is directed to communicate the Planning Commission's findings to the Board of Supervisors.

Option 2 – Applicant's proposal is not substantially in accord with the Comprehensive Plan

I move that the Jarratt Energy Facility, LLC's proposed 49-megawatt photovoltaic solar energy facility as described in 2232 Review application 2232-4-19, is not substantially in accord with the Greenville County Comprehensive Plan or parts thereof for the following reasons:

1. The Comprehensive Plan indicates that solar energy facilities may be acceptable on agricultural land if they preserve the rural character of the County.
2. The proposed solar energy facility will occupy 474 acres of agricultural/forestal land.
3. The majority of the site is identified in the future land use plan as Industrial in an Enterprise Zone serviced by water and sewer in close proximity to I-95, and the solar energy facility is inconsistent with this designation.
4. The project is adjacent to a residential land use and surrounding a potential future regional trail.
5. The project does not include adequate setbacks and buffer around parcel 11-7.

The Secretary of the Planning Commission is directed to communicate the Planning Commission's findings to the Board of Supervisors.

Option 3 – Deferral of the application

I move that the Planning Commission defer a decision on Jarratt Energy Facility, LLC's request under Va. Code § 15.2-2232 regarding its proposed 49-megawatt photovoltaic solar energy facility as described in 2232 Review application 2232-4-19, until the Planning Commission meeting scheduled to begin at ____ p.m. on _____, in the Board of Supervisors meeting room.



GREENSVILLE COUNTY, VIRGINIA

APPLICATION FOR DETERMINATION PURSUANT TO VIRGINIA STATE CODE §15.2-2232

1. APPLICANT (Company or Agency): Jarratt Energy Facility, LLC
2. APPLICANT'S MAILING ADDRESS: 939 Pearl St, Suite 210, Boulder, CO 80302
3. TELEPHONE NUMBER: (703) 999-4280 EMAIL: sgulland@torchcleanenergy.com
4. REPRESENTATIVE/AGENT NAME: Sam Gulland
5. REPRESENTATIVE/AGENT'S MAILING ADDRESS: same as above
6. REPRESENTATIVE'S TELEPHONE NUMBER: same as above EMAIL: same as above
7. LOCATION OF PROPERTY (Common description if no street address): South of Wyatts Mill Road near Sykes Lane, west of Jarratt, VA
8. ZONING DISTRICT: A-1
9. COMPREHENSIVE PLAN DESIGNATION: Agricultural, Industrial
10. TAX MAP NUMBER (S): 11-36, 11-37, 11-37A, 11-55
11. SIZE OF PARCEL (S) (ACERAGE): 476.96 acres
12. ACREAGE PROPOSED FOR PROPOSED USE: 476.96 acres
13. PROPERTY OWNER INFORMATION (IF OTHER THAN APPLICANT):
 - a. OWNER'S NAME:
 - 1) Butts, James Heirs
 - 2) Butts, Joseph Estate
 - 3) Butts, Robert
 - 4) Meadows 163 LLC c/o Roseburg Resources Co
 - b. OWNER'S MAILING ADDRESS: 6043 Redwood Lane, Alexandria VA 22310 (Butts Family)
3660 Gateway Street, Springfield OR 97477 (Roseburg)
 - c. Has the Property Owner been contacted about this proposed use? YES X NO

14. DESCRIPTION OF PROPOSED USE/REASON FOR REQUEST: _____

Applicant intends to construct a 49 megawatt utility-scale solar facility, as summarized in the attached application text.

(attach additional sheets if necessary)

15. PRIOR ZONING APPROVALS: none

16. SUPPORTING MATERIALS AND INFORMATION (attach additional sheets):

- a. Fee of \$ 775.00 payable to "Greensville County"
- b. Proposed use drawing/site plan- may be submitted as 11" x 17".
- c. List of adjoining property owners to include names and addresses.
- d. Comprehensive Plan policies and guidelines that directly support the proposed use.
- e. Alternative sites considered for the proposed use.
- f. Anticipated impacts and mitigation measures proposed.
- g. Photographs of any existing structures, buildings, and property, as applicable.

APPLICANT'S SIGNATURE

I, the undersigned, certify that this application is complete, accurate and contains all required and requested information, documents and other submittals and that all statements made herein are, to the best of my knowledge, true and correct. The undersigned acknowledges that additional review requirements may be identified during the review of this application. The undersigned also acknowledges that all Greensville County Zoning Ordinance requirements pertaining to the proposed use must be fulfilled.

I, undersigned, understand that the cost incurred by the County to retain independent consultants to review the application and any other associated documents is my responsibility and agree to pay when billed by the County. I agree to pay all additional advertising costs for continuances and appeals.

October 4th, 2019

DATE

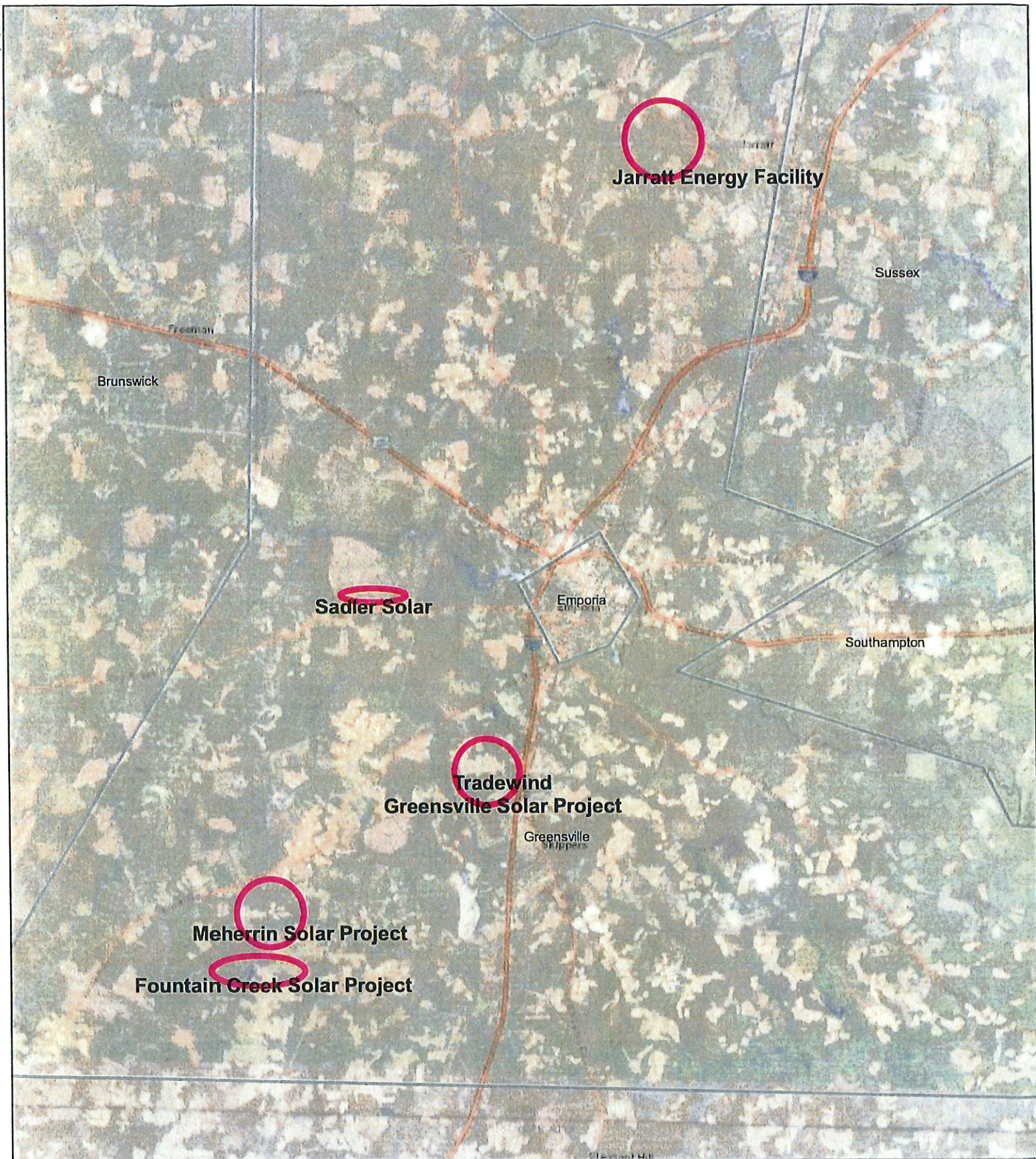


SIGNATURE OF APPLICANT

Submit FOURTEEN (14) sets of completed application, fee, and supporting materials to:

Director of Planning, 1781 Greensville County, Emporia, Virginia 23847 (by mail)
Or by hand at the Building and Planning Department in Greensville County Government Building at 1781 Greensville County Circle, Emporia, Virginia, 23847. Phone (434)348-4232.

Incomplete applications will not be processed. The applicant will be notified of any deficiencies. Any revisions to the application that require replacement of pages or plans is the responsibility of the applicant. Any questions should be directed to the Director of Planning.



 Solar Projects



List of Adjoining Parcels

Parcel Number	Owner Name	Mailing Address
11-6, 11-7, 11-8	CITY OF VIRGINIA BEACH	Virginia Beach, 23456
11-52, 11-54	SHADY OAK LAND AND TIMBER LLC	3834 Wyatts Mill Road, Jarratt, VA 23867
11-53	PHILLIP MAGGIE A AMPEY G COLE JOHN DAYMOND & MAMIE D LOVITT	P O Box 683, Jarratt, VA 23867
11-33	DAUGHTRY LUTHER EST & ROBERT SR	P O Box 504, Jarratt, VA 23867
11-36	BUTTS JAMES HEIRS	c/o Samuel Butts, 6043 Redwood Lane, Alexandria VA 22310
11-39	BROWN WILLIAM T EST	1504 Pacific St 2 nd Floor, Brooklyn, NY 11213
11-38, 11-6-A	TYLER CALVIN E JR & JESSIE LEWIS ESTATE	3299 Allen Road, Jarratt, VA 23867
11-6-B	TYLER WELTON	639 Freemans Cross Road, Freeman, VA 23856
11-34	WHITMAN WILLIAM L OR ROBIN R	310 Washington Ave, Jarratt, VA 23867
11-3-3, 11-5, 6-2A	JARRATT ASSOCIATES	c/o Boars Head Provisions Co Inc, 1819 Main St Suite 800, Sarasota FL 23236
6-3, 11-61A	GREENSVILLE COUNTY WATER AND SEWER AUTHORITY	1781 Greensville County Circle, Emporia, VA 23847
11-61B, 11-61C	VELIKY ELWOOD WAYNE	423 Lincoln Ave, Jarratt, VA 23867
11-61D	BROOKS ERNEST C/O BOBBY BROOKS	P O Box 102, Jarratt, VA 23867
11-61E	DITECH FINANCIAL, LLC	P O Box 0049, Tempe AZ 85283
6-3A	FAJNA, CAROLYN M	4270 Purdy Road, Emporia VA 23847
11-61	NORWOOD JACK E	4812 Old Wake Forest Road, Raleigh, NC 27609
11-56	SYKES DOROTHY OR ROBERT L & QUEEN ESTHER SYKES ESTATE	1094 Wyatts Mill Road, Jarratt, VA 23867
11-57	WILKINS MAURICE ELTON	1003 Wyatts Mill Road, Jarratt, VA 23867
11-58	COOKE ANITA	1003 Wyatts Mill Road, Jarratt, VA, 23867
11-59	BUTTS GREGORY A	955 Wyatts Mill Road, Jarratt, VA 23867
11-60A	BROWN HAROLD D	c/o Sharon M Brown, 24828 Rock Road, North Dinwiddie, VA 23803

**Applicant Text for Section 15.2-2232 Review
Jarratt Energy Facility, LLC
Greensville County, VA**

I. Introduction

Section 15.2-2232 of Virginia Code provides that no public utility facility may be "constructed, established or authorized, unless and until the general location or approximate location, character, and extent thereof has been submitted to and approved by the commission as being substantially in accord with the adopted comprehensive plan or part thereof."

Jarratt Solar Facility, LLC is an affiliate of Torch Clean Energy. The applicant requests approval from the Greensville County Planning Commission that the Jarratt Solar Facility ("Project") is substantially in accord with the County's *Comprehensive Plan 2013-2018*. ("Comprehensive Plan"). Specific goals and objectives from the Comprehensive Plan are quoted below in order to demonstrate the Project's consistency. It is also important to note the ways in which the Project is different than other planned utility-scale solar developments in the County and the State:

- At a maximum size of 49 MW, the Jarratt Solar is smaller than many utility-scale developments planned in the Commonwealth.
- By connecting to the existing Fields Substation at distribution voltage, the Project achieves a more cost-effective interconnection and does not require the construction of new transmission lines or a new substation.
- The Project is sited on in the Agricultural District and is adjacent to an industrial parcel as well as the recently constructed Jarratt Reservoir.

II. Consistency with Comprehensive Plan

Excerpts from the Comprehensive Plan are included below, with an explanation of the Project's consistency in *italics*. Only items related to the Project are addressed below. Items not related have been omitted because they are not relevant to the development of this solar facility.

GOALS AND OBJECTIVES

GENERAL

- 1) Provide adequate governmental services, including public utilities, to meet the needs of Greenville's citizens.

The Project will not require water or sewer services and will not burden the public school system. The Project will cause a slight increase in traffic during the construction period, with no impact once the facility is operational.

- 2) Coordinate development with the provision for public utilities and services.

The Project will not need County services because it will not require water or sewer infrastructure and no road improvements are anticipated.

- 3) Preserve the rural character of the County by directing and controlling growth in designated areas.

The Project will use natural buffers and is isolated from populated parts of the County. Once operational, the Project will not make any noise and will represent a minimal visual change. The Project is also located in an ideal area and is consistent with the County's desire to site solar projects "near industrial areas", which is being contemplated as a revision to the Comprehensive Plan.

LAND USE GENERAL

- 1) Encourage new development that compliments surrounding uses.

The Project will have no adverse effects to the surrounding area. The applicant plans on using a pollinator-friendly seed mix that would have a positive impact on surrounding agricultural land.

- 2) Concentrate development in appropriate locations by encouraging more efficient site design and incorporating proper buffers between differing uses.

The Project would make use of an efficient interconnection that would not require a new substation. Additionally, the favorable topography and minimal wetlands on the site allows for efficient project design. A robust buffer, including existing vegetation, will be used.

RESIDENTIAL

- 3) Prevent the encroachment of conflicting land uses on existing viable neighborhoods.

The Project site abuts the Jarratt Reservoir, an Industrial Site, and other agricultural land. Due to the natural buffer and isolated nature of the Project Site, it will not affect existing or future houses in the area. The Project represents an excellent transition from a more Industrial area to the Agricultural District.

COMMERICAL/INDUSTRIAL

- 4) Plan future industrial sites near major transportation systems and utility lines.

The Project is sited in an Agricultural District, but the site was selected for its proximity to the Fields Substation. This siting minimizes the amount of new infrastructure required for the Project.

- 5) Evaluate large-scale industrial economic development projects that will provide an economic benefit to the County but that may not be in designated development areas or near major transportation systems.

The Project site is located approximately 2.5 miles from Interstate 95. It is in an Agricultural District and was selected for its suitable location and proximity to the proper electrical infrastructure.

PUBLIC FACILITIES

- 2) Maximize the best use of existing facilities and systems through renovation or expansion.

The Project will interconnect at the existing Fields Substation and will not require the construction of a new one.

- 6) Plan accordingly for the future needs of the population.

The Project will provide a reliable, local source of renewable energy generation.

PLANNING ISSUES & STRATEGIES

LOCAL PRODUCTION OF RENEWABLE ENERGY

- 1) There is great interest in the construction of Solar Energy Farms throughout the County as a result for the quest to generate environmental friendly energy.

The Jarratt Solar Facility would produce up to 120,000 MWh of clean energy in its first year of operation, which represents the energy consumption of approximately 10,000 homes. The Commonwealth's Grid Transformation and Security Act of 2018 set ambitious goals for the adoption of solar, which has become a low-cost source of new energy. Dominion Energy has committed to having 3,000 MW of solar and wind operating or under development by 2022.

The Jarratt Solar Facility is a well-sited project and would use existing infrastructure to contribute to these goals.

STRATEGIES / POLICIES

- a. If not detrimental to the surrounding area, Solar Energy Projects greater than 20MWac are encouraged in agricultural zoned districts.

The Jarratt Solar Facility is in an agriculturally zoned district. Due to the location of the site, and the use of existing buffers, it will not have detrimental effects to the surrounding area.

- c. It is encouraged that a decommissioning plan be provided by the owner of such Solar Energy Projects to ensure proper dismantling of the project.

A decommissioning plan will be submitted with the Project's Conditional Use Permit application.

ECONOMIC DEVELOPMENT ISSUES

- 1) Unemployment rates in Greensville County, as in all of Southside Virginia, are higher than the rates of the Commonwealth of Virginia. In June 2013, Greensville County's unemployment rate was 8.7% and the Commonwealth's unemployment rate was 6.0%.

Historically, Torch has hired 70% of employees for construction locally. The Project is expected to employ up to 200 employees during the construction period.

STRATEGIES/POLICIES

- b. Update the County's current Economic Development Strategy to include large scale economic development projects in areas outside of existing planned areas for commercial and industrial development.

The Project is sited in the Agricultural District and will represent a major economic investment in the County.

AGRICULTURAL AND FORESTAL LANDS ISSUES

- 1) There is a concern to maintain the agricultural characteristics of the County not included in the Urban Services District.

A solar facility does not permanently change the use of the land and the land can again be used for Agriculture when the project is decommissioned. The Project is sited in appropriate part of the County, and buffers will visually hide the project from adjacent parcels.

STRATEGIES / POLICIES

- a. Re-evaluate current development standards to ensure all areas that lie within the Rural Development Area, with the exception of Major Commercial Hub, maintain these agricultural and rural development qualities.

The Comprehensive Plan encourages the Rural Development Area for solar projects greater than 20MW.

FUTURE LAND USE MAP

The Land Use Plan, illustrated on the Future Land Use map, depicts general land use concepts for Greenville County. The purpose of this plan is to recommend the orderly development of the County.

The Land Use Plan identifies the future land use as industrial. As the Solar Facility is not a permanent installation, the property can return to Agricultural or be converted to an Industrial use after the life of the Project.

III. Alternative Sites Considered for Proposed Use

Torch spent a considerable amount of time identifying an ideal site for a solar project in Greenville County that could connect to an existing substation at a distribution voltage. After coordinating with Dominion and looking at potential sites, we identified the Fields Substation as the most best infrastructure for interconnection and as having the most favorable land surrounding it. We selected the site based on its adequate size, access to a distribution line, and its separation from residential areas in the County.

IV. Anticipated Impacts and Mitigation Measures Proposed

The Project will be a benefit to the County and will not adversely affect its agricultural character. Existing vegetation and county-recommended setbacks will be used to screen the Project. It is a quiet, passive use of the land and will support the stated goals of the County.

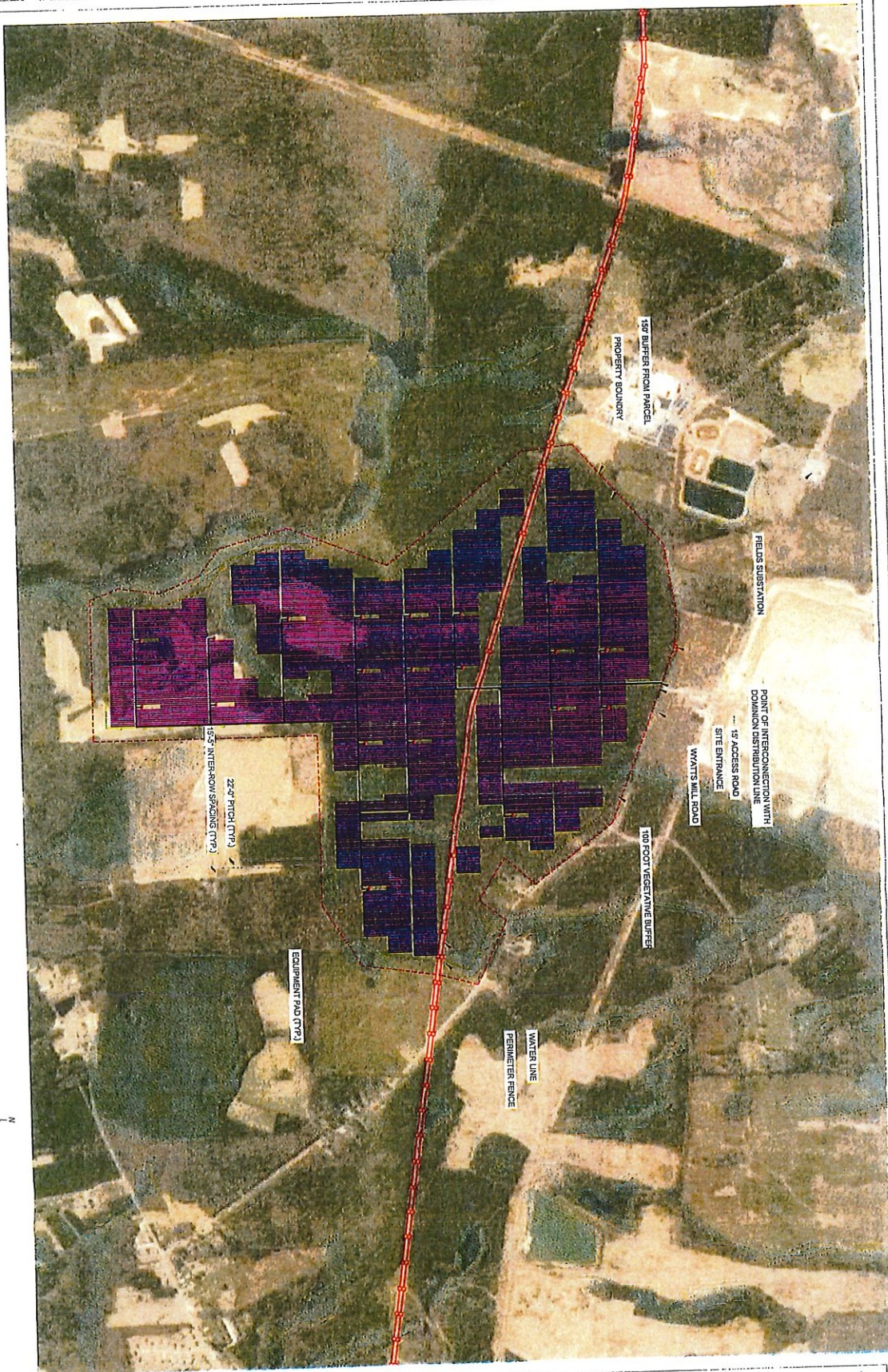
V. Site Photos



Existing Vegetation – Wyatts Mill Road

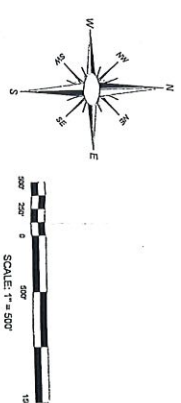


Site Entrance – Wyatts Mill Road

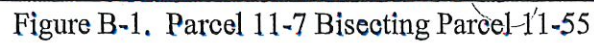


22'	15'-5"	6'-7"
6'-7"	15'-5"	6'-7"
(30%)	(70%)	
28'-7"		

SOLAR MODULE TILT & SPACING



TORCH CLEAN ENERGY 939 PEARL STREET, SUITE 210 BOULDER, COLORADO 80302	
NOTES: 1. TOTAL 48 MW AC GROUND MOUNTED PV SYSTEM SINGLE AXIS TRACKER AZIMUTH : 187°+80° TILT : 40°+40°	
DESIGNED FOR: JARRATT NOT FOR CONSTRUCTION	
TORCH CLEAN ENERGY	
JARRATT SOLAR FACILITY, LLC	
JARRATT SOLAR FACILITY, WATTS MILL ROAD, JARRATT, VA	
PRELIMINARY SITE PLAN	
DRAWN BY: PROJECTED: DATE: 08/12/2019 AS NOTED	SHEET NO.: AT BD-01



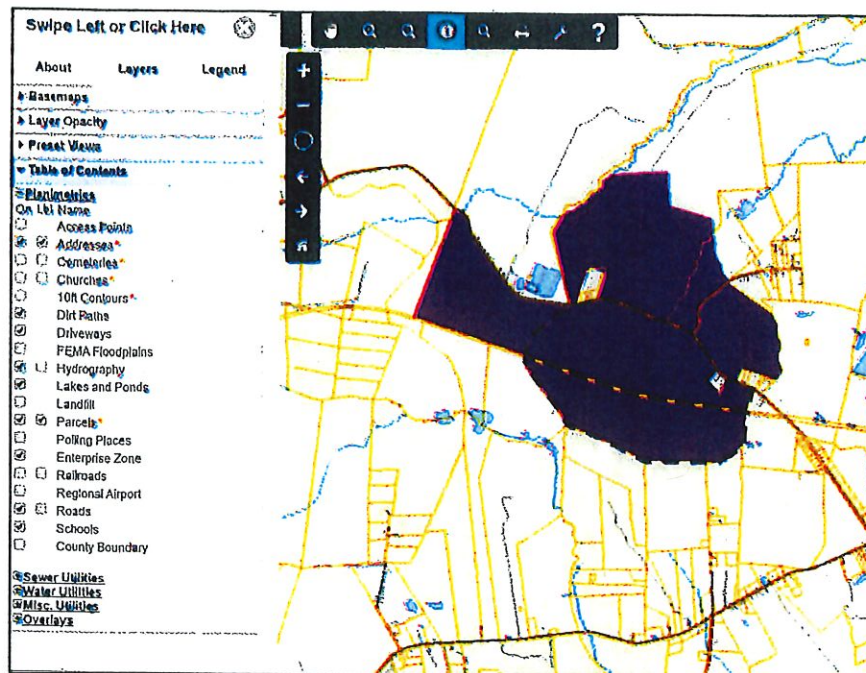


Figure B-2. Enterprise Zone

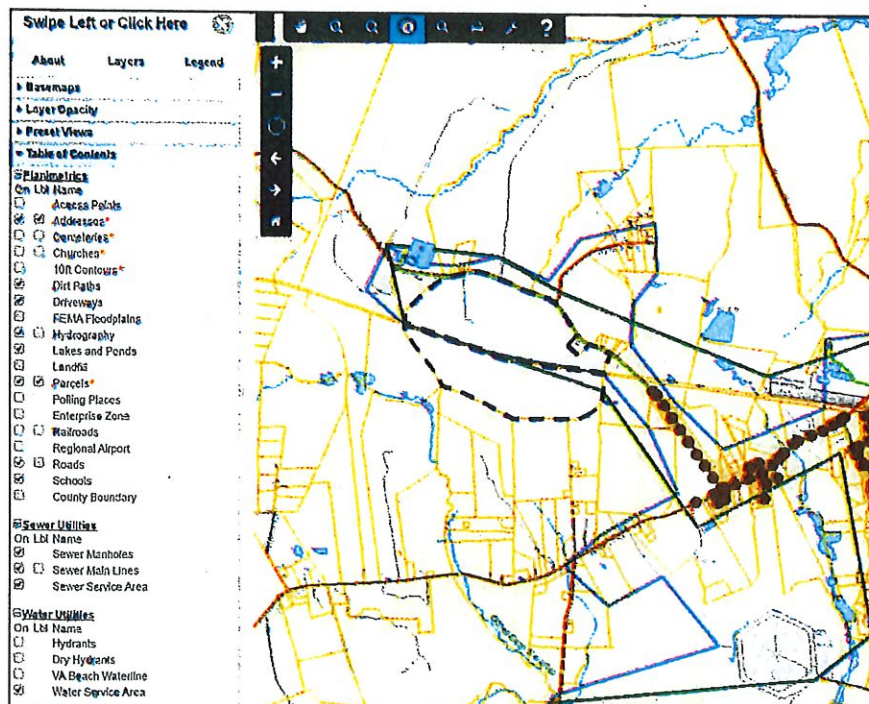


Figure B-3. Water and Sewer Service Areas

RESOLUTION #20-57
TOBACCO COMMISSION SPECIAL PROJECTS GRANT APPLICATION

WHEREAS, economic development and the creation of new jobs is a priority to Greenville County; and

WHEREAS, three vital economic development projects, Otterdam Road Phase II, a sewer extension and the engineering of a natural gas extension, need funding to be completed; and

WHEREAS, the County has committed \$449,841 to the Otterdam Road Phase II project; and

WHEREAS, the County has committed \$336,791 to the sewer extension project; and

WHEREAS, the County has committed \$75,000 to the engineering of a natural gas extension; and

WHEREAS, the Greenville County Board of Supervisors wishes to apply to the Tobacco Commission Special Project Committee for a grant of \$861,631 to complete the above mentioned projects; and

NOW THEREFORE BE IT RESOLVED, that the Greenville County Board of Supervisors wishes to apply for \$861,631 from the Tobacco Commission Special Projects Committee; and

BE IT FURTHER RESOLVED THAT, Natalie Slate is hereby authorized to sign and submit appropriate documents for the submittal of the grant application.

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTESTE:

Denise A. Banks, Clerk
Greenville County Board of Supervisors

Adopted this 18th day of November, 2019.

**RESOLUTION #20-58
ENGINEERING OF NATURAL GAS EXTENSION**

WHEREAS, economic development and the creation of new jobs is a priority to Greenville County; and

WHEREAS, multiple clients have listed the lack of natural gas as a primary reason for not locating in Greenville County; and

WHEREAS, Columbia Gas of Virginia is the distribution company and has agreed to engineer a gas line extension that will serve MAMaC and the Greenville County Industrial Park sites; and

WHEREAS, the same extension will have the capacity to serve additional sites in the county; and

WHEREAS, Columbia Gas of Virginia has requested \$150,000 for the engineering services; and

WHEREAS, the Board will apply to the Tobacco Commission for \$75,000 toward the engineering of natural gas.

NOW THEREFORE BE IT RESOLVED, that the Greenville County Board of Supervisors is committed to funding up to \$75,000 for the engineering of a natural gas line extension to serve multiple economic development sites in the County.

Michael W. Ferguson, Chairman
Greenville County Board of Supervisors

ATTESTE:

Denise A. Banks, Clerk
Greenville County Board of Supervisors

Adopted this 18th day of November, 2019.

**IF YOU WANT TO EXCLUDE YOUR COUNTY OR CITY
YOU MUST ACT BY NOVEMBER 22, 2019**

EXCLUSION REQUEST FORM

Read this page carefully then turn to Page 2 if you want to sign and send

Complete this form **ONLY** if your County or City does **NOT** want to remain a Class Member and does not want to share in any potential negotiated Class settlement. If your County or City does not complete and submit this form, it will be deemed to be a Class Member so long as it is a County or City in the United States as those terms are described in the Class Notice and is on the list of Class Members found at www.OpioidsNegotiationClass.info.

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF OHIO

_____	x	
	:	
In re NATIONAL PRESCRIPTION	:	1:17-md-2804 (DAP)
OPIATE LITIGATION	:	
_____	x	

Class Notice Administrator
NPO Litigation
P.O. Box 6727
Portland, OR 97228-6727

Dear Class Notice Administrator:

My County or City does **NOT** want to be a member of the Negotiation Class certified in the *In re National Prescription Opiate Litigation*. I understand that by completing the information requested on page 2, signing, and submitting a copy of this form by email (to the email address on page 2) sent on or before **November 22, 2019** OR by first-class U.S. mail (to the mailing address on page 2) post-marked on or before **November 22, 2019**, I am opting my County or City out of the Negotiation Class and it will **NOT** be a Class Member. I understand that by timely submitting this form, my County or City is foregoing the right to share in any Class settlement that may be obtained. I understand that my County or City is **NOT** guaranteed an opportunity to opt back in if there is a Class settlement, so this is our final decision. I also understand that by opting out, my County or City will not be bound by any judgment entered as part of any Class settlement.

I understand that if my jurisdiction is a Class Member and wants to remain a Class Member, it does not need to do anything now. I understand that I should **NOT** return this Exclusion Request Form if my jurisdiction wants to remain a Class Member.

I understand that, if I have any questions, I may contact Class Counsel at **1-877-221-7468**, or visit www.OpioidsNegotiationClass.info **BEFORE** I mail this form to you and **BEFORE** November 22, 2019.

**TURN TO PAGE 2 IF YOU WANT TO SIGN EXCLUSION/OPT-OUT FORM
AND FOR EMAIL AND MAILING ADDRESSES**

**IF YOU WANT TO EXCLUDE YOUR COUNTY OR CITY
YOU MUST ACT BY NOVEMBER 22, 2019**

EXCLUSION REQUEST FORM
Read Information on Page 1 carefully before signing

Having read and understood the information on page 1, the County or City **(circle one)** entitled _____ in the State of _____ hereby excludes itself from the Negotiation Class certified by the United States District Court in the Northern District of Ohio in *In re National Prescription Opiate Litigation*, MDL 2804. Under penalty of perjury and in accordance with 28 U.S.C. § 1746, I declare that I am an official or employee authorized to take legal action on behalf of my County or City.

Signature: _____

Print name: _____

Title: _____

City or County Represented: _____ (Circle one): City / County

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Date: _____

BY NOVEMBER 22, 2019

EMAIL TO:

**OR SEND BY
FIRST CLASS MAIL TO:**

info@OpioidsNegotiationClass.info

NPO Litigation
P.O. Box 6727
Portland, OR 97228-6727